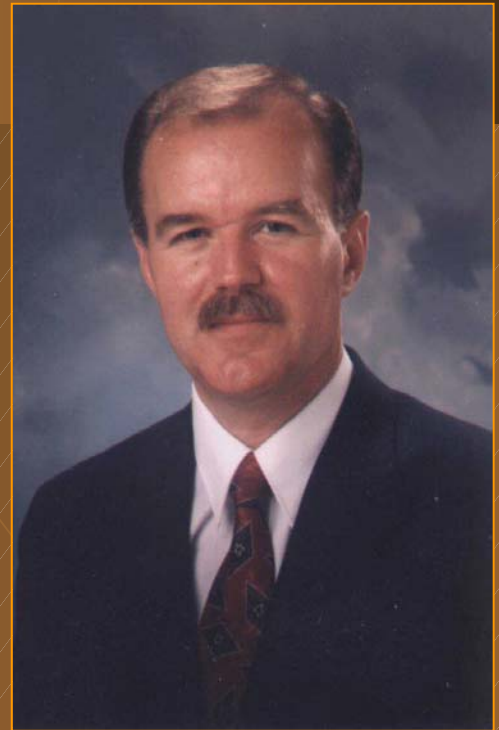


A Prosperity Phenomenon

Don Pickney

© Don Pickney - All rights reserved. No part of this publication may be reproduced, stored in a retrievable system, or transmitted, in any form or by means electronic, mechanical, photocopying, recording, or otherwise for any commercial purpose, except for the inclusion of brief quotations in a review, without prior permission in writing from the publishers.



The Remarkable “James Five” Revelation

- ◆ Involves Judgment Upon A World-Wide Financial Banking Cartel Who Have ***“heaped treasure together (an economic/financial conglomerate) for the last days.”*** James 5:3
- ◆ To Be Exposed At The End Of The Age When ***“the coming of the Lord draws near...and the judge stands before the door.”*** James 5:8-9
- ◆ Reveals The Significant Use Of The Only “Jehovah” Name Mentioned In The New Testament, ***“the Lord of Sabaoth [Jehovah Tsaba].”*** James 5:4

The Prosperity Phenomenon Promise

- ◆ Hag 2:5 “According to the word that I **covenanted** with you when ye came out of Egypt, **so my spirit remains** among you: fear ye not.”
- ◆ Hag 2:6-7 For thus says the LORD of hosts: Once more, after a little while, and I will shake the heavens and the earth, the sea and the dry land. (7) I will shake all the nations, and **the treasures of all the nations will come in**, And I will fill this house with glory, says the LORD of hosts.

Treasures Of All Nations Will Come

- ◆ According to *the same words* and anointing of the covenant *that caused Israel to plunder Egypt of its silver and gold when God brought them out of Egypt*
- ◆ It would be repeated *just one more time*
- ◆ It would happen “*...In a little while*”

In Hebrews It Is Yet A Promise

- ◆ Heb 12:26-27 *“His voice shook the earth at that time, but now he has promised, ‘I will **once more** shake not only earth but heaven.’ (27) That phrase, ‘**once more,**’ points to (the) removal of shaken, created things, so that what is unshaken may remain.”*
- ◆ God promises the same event just **once more!**

Instead Of One Nation...It Will involve All Nations

- ◆ Hag 2:6 “**Once more...** (7) I will shake **all the nations**, and the treasures of **all the nations** will come in...”
- ◆ An event must occur like the one that happened for Israel in Egypt “**One more time!**”
- ◆ History has never recorded the **spoiling of the treasures of all nations** to complete the fulfillment of Haggai 2:6 and Hebrews 12:26

About James 5:1-11

James writes as an exhorter in the first four chapters of this book of the Bible. When he gets to chapter five, however, he suddenly changes posture in his writing. He begins sounding like **a prophet!**

Jam 5:1-4 “Come now, **you rich, weep and wail over your impending miseries.** (2) Your wealth has rotted away, your clothes have become moth-eaten, (3) **your gold and silver** have corroded, and that corrosion **will be a testimony against you;** it will devour your flesh like a fire. You have stored up treasure for the last days. (4) Behold, **the wages** you withheld from the workers...are crying aloud, **and the cries of the harvesters have reached the ears of the Lord of hosts.**”

The Jehovah Name... *“Tsaba”*

- ◆ The King James Bible in James 5:4 says, *“Into the ears of the Lord of Sabaoth.”*
- ◆ *Lord of Sabaoth* is the Greek transliterated word for the Old Testament Hebrew name, *“Jehovah Tsaba”*

Who Is Jehovah Tsaba?

Psa 24:8-10 “Who is this **King of glory? The LORD strong and mighty**, The LORD mighty in battle.
(9) Lift up your heads, O you gates! Lift up, you everlasting doors! And the **King of glory** shall come in.
(10) Who is this **King of glory? The LORD of hosts (Jehovah Tsaba)**, He is the **King of glory**.”

Jehovah Tsaba Is The King Of Glory!

- ◆ His Title Is *King Of Glory*
- ◆ His Character Description Is *The Lord Strong Mighty In Battle*
- ◆ His Name Is *Jehovah Tsaba, The Lord Of Hosts*

Lord Of Angelic Armies

- ◆ Gen 32:1-2 “And Jacob went on his way, and **the angels of God** met him. (2) And when Jacob saw them, he said, **This is God's host.**”
- ◆ **Jehovah Tsaba** Is The Descriptive Name: **The Mighty God Of Angelic Armies.**



A Word About *The Jehovah Names*

- ◆ I recommend a wonderful book by Dr. Lester Sumrall, *“The Names Of God, God’s Purpose & Character Revealed.”* Thomas Nelson, Publishers
- ◆ In his book he states, *“Jehovah – So sacred to the Hebrews that they refused to pronounce it. Therefore they left out the vowels and scribed it ‘YHWH’ – using only the consonants. Without the vowels, only an assumption can be made to its original sound, however by the 3rd Century A.D. it was being pronounced by the Christians as “Yah-way.” When the Hebrews read the scripture aloud, they took the vowels from the Hebrew name ‘Adonai,’ (or Lord) and inserted them into the name, ‘YHWH’ to make ‘YaHoVaH.”*
- ◆ *“Jehovah means “I AM.” It implies that He has an ever-present supreme existence without a beginning or an ending and that all other existence is dependent upon his ‘uncaused existence.’”*

Some Other Jehovah Names

- ◆ *Jehovah Elohim – The Lord Creator*
- ◆ *Jehovah Elyon – The Lord Most High*
- ◆ *Jehovah Jireh – The Lord Our Provider (It Shall Be Seen)*
- ◆ *Jehovah Rapha – The Lord Our Healer*
- ◆ *Jehovah Tsidqene – The Lord Our Righteousness*
- ◆ *Jehovah Nissi – The Lord Our Banner (Conqueror)*
- ◆ *Jehovah Shalom – The Lord Our Peace*
- ◆ *Jehovah Shamah – The Lord Is There*
- ◆ *Jehovah El Shaddai – The Lord Of Every Need*

The Day Of Jehovah Tsaba Lord of Hosts

- ◆ Isa 2:11-12 *“The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted **in that day**. (12) For **the day of the LORD of hosts (Jehovah Tsaba)** shall be upon **every one that is proud and lofty**, and upon every one that is lifted up; **and he shall be brought low.**”*
- ◆ Jam 5:4 *“Behold, **the wages** of the labourers who have reaped down your fields, which is of you **kept back by fraud, crieth**: and the cries of them which have reaped are entered **into the ears of the Lord of sabaoth (Jehovah Tsaba)**.”*

Jehovah Tsaba - King Of Glory *God's Created Glory!*

- ◆ Psa 24:1-2 “*A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. (2) For he hath founded it upon the seas, and established it upon the floods.*”
- ◆ Gen 30:43-31:1 “*And **the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.** (31:1) And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's **hath he gotten all this glory.**”*

More About God's Created Glory

- ◆ Joseph, as ruler over all of Egypt declared God's earthly riches to be glorious. Gen 45:13 *“And ye shall tell my father of **all my glory in Egypt**, and of all **that ye have seen**.”*
- ◆ Jesus made reference to Solomon's great wealth as glorious. Mat 6:29 *“And yet I say unto you, That even **Solomon in all his glory** was not arrayed like one of these.”*

Earth's Riches God's Created Glory

- ◆ Psa 104:24 “O LORD, how manifold are thy works! in wisdom hast thou made them all: **the earth is full of thy riches.**”
- ◆ Isa 6:3 “And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: **the whole earth is full of his glory.**”

The Treasures Of Earth Belong To The Lord

- ◆ Hag 2:8 “***The silver is mine, and the gold is mine***, saith the ***LORD of hosts (Jehovah Tsaba)***.”
- ◆ Nah 2:9 “Take the ***spoil of silver***, take the ***spoil of Gold!*** For there is ***no end of the treasure***, the ***glory and wealth*** of all the precious furnishings.”
- ◆ Nah 2:9 [Beck] “***No limit to what is stored up***...rich abundance of delightful things.”
[Berkley] “***The plunder is endless***...all kinds of precious things, untold amounts.”

Haggai's Prophecy

- ◆ Hag 2:5-9 *“The agreement which I made with you when you came out of Egypt, and my spirit, **are with you still...** the Lord of armies has said: In a short time... (7) And I will make a **shaking of all the nations**, and the **desired things of all nations will come**: and I will make this house full of my glory... (8) **The silver is mine and the gold is mine**, says the Lord of armies. (9) **The second glory...will be greater than the first**, says the Lord of armies.”*
- ◆ (Remember) This is yet unfilled in Hebrews 12:26, *“Whose voice was the cause of the shaking of the earth; but now he has made an oath, saying, There will be still one more shaking...”*

Zechariah's Angelic Visit... "After The Glory..."

- ◆ Zec 2:8-11 *"For thus saith the LORD of hosts **[Jehovah Tsaba]**; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, **behold, I will shake mine hand upon them, and they shall be a spoil to their servants**: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter [Heb. Branch -- Ref. Isa 11:1-10 'And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.'] of Zion...for (11) ...many nations shall be joined to the LORD in that day, and shall be my people...and **thou shalt know that the LORD of hosts hath sent me unto thee.**"*

Zechariah's Prosperity Phenomenon... Connection To Haggai's Prophecy

- ◆ Haggai and Zechariah were contemporaries of their time. Often they are seen in the scriptures together in the same cities at the same time. Their prophecies of a Prosperity Phenomenon are strikingly similar, befitting a harmony in their prophetic insight.
- ◆ Ezr 5:1 *“Now the prophets **Haggai and Zechariah**, the son of Iddo, were preaching to the Jews in Judah and Jerusalem in the name of the God of Israel.”*

Isaiah Saw The Coming Of A Prosperity Phenomenon

- ◆ Isa 60:1-11 *“Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but **the LORD shall arise** upon thee, and his glory shall be seen upon thee. (3) And the **Gentiles shall come to thy light**, and **kings to the brightness of thy rising**...and thine heart shall fear, and be enlarged; **because the abundance of the sea** [Moffat: rich sea trade and wealth of nations] **shall be converted unto thee**, the **forces** [riches, wealth, goods, substance, means, men and other resources] **of the Gentiles shall come unto thee.**”*

We Are Neither Gentiles Nor Jews!

- ◆ If you have accepted Jesus, and are a part of the Body of Christ, then **no longer are you either a Jew or a Gentile.** Today there are three divisions: 1 Cor 10:32 “Give non offense, neither to **the Jews**, nor to **the Gentiles**, nor to the **Church of God.**”
- ◆ Eph 2:11-18 “Wherefore remember, that ye being **in time past Gentiles...** (12) That **at that time** ye were without Christ... (13) **But now in Christ Jesus** ye... are made nigh by the blood of Christ. (15) ...for to make in himself of twain one new man, so making peace; (17) ... to **you which were afar off (Gentiles)**, and **to them that were nigh (Jews)**. (18) For **through him we both have access by one Spirit unto the Father.**”

Key To Understanding Isaiah 60 & 61

- ◆ We must separate our identity from that of “being a Gentile.”
- ◆ Gal 3:27-28 *“For as many of you as have been baptized into Christ have put on Christ. (28) **There is neither Jew nor Gentile... for ye are all one in Christ Jesus.**”*
- ◆ 1Pe 2:9-10 *“But ye are a chosen generation, a royal priesthood, **an holy nation**, a peculiar **[elect]** people... (10) **Which in time past were not a people, but are now the people of God.**”*

Jesus Words & Actions Hold A Significant Key

- ◆ Why Did Jesus Close **the Book** of Isaiah in the middle of a sentence?
- ◆ Luk 4:17-21 *“And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord is upon me, because he hath anointed me... to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) **And he closed the book, and he gave it again to the minister, and sat down.** And he began to say unto them, **This day is this scripture fulfilled in your ears.**”*

Jesus Stopped In The Middle Of A Sentence Of Scripture

- ◆ “...to preach the acceptable year of the Lord...” **is actually the middle of the sentence in Isaiah 61:1-2.** Jesus stopped before the conjunction, “and.” He put a period where there was more of the sentence. Why? Because He was about to say, “*This day is this scripture fulfilled.*”
- ◆ Jesus **“closed the book”** because the remaining part of the scripture was not to be fulfilled until **NOW!**
- ◆ The rest of the scripture did not belong to the Jews gathered there in the Synagogue. **IT BELONGS TO THE CHURCH!**

Isaiah 60 & 61...

Promised To The Church

- ◆ Isa 61:2-11 *“To proclaim the acceptable year of the LORD, (Where Jesus closed the book and ceased speaking the promise to the Jews in the Synagogue) [and] the day of vengeance of our God; to comfort all that mourn... (3) ... in Zion... (6) But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat [consume] the riches [wealth, riches, goods substance, means, men and other resources] of the Gentiles, and in their glory shall ye boast yourselves. (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.”*

This Portion Of Isaiah Can Not Be For The Jews

- ◆ Isa 61:6 “But *ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat [consume] the riches of the Gentiles, and in their glory shall ye boast [exchange, change places with] yourselves.*”
- ◆ At no time is the Jewish Nation called “*the Priests of the Lord...the Ministers of our God!*”
- ◆ Only one tribe from the Jewish nation can ever be named “*Priests of the Lord.*” Only the lineage of Aaron (**high priests**) and the Levites (**levitical priests**) may serve as “*Ministers*” in the Jewish family.

A Vengeance To Comfort... A Great Wealth Transfer!

- ◆ Isa 61:2-6 “Vengeance to comfort all that mourn...in Zion (6) But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall **eat [consume] the riches of the Gentiles**, and in their glory shall ye boast yourselves.”
- ◆ 1Pe 2:5-9 “Ye also, as...an **holy priesthood**...*ye are* a chosen generation, **a royal priesthood**, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.”

The “Isaiah 60” Phenomenon

- ◆ Isaiah prophesied the **Day of Jehovah Tsaba** (Isa 2:12)
- ◆ In Isaiah 60: 1-11, God describes the glory of this day. *“**Arise, shine**; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but **the LORD [Jehovah] shall arise upon thee**, and his glory shall be seen upon thee. (3) And **the Gentiles shall come to thy light** [will take notice of you], **and kings to the brightness of thy rising**. (5) Then thou shalt see, and flow together [**sparkle and be cheerful like the sheen of a running stream**], and thine heart shall fear, and be enlarged; because the abundance of the sea [**rich sea trade and wealth of nations**] shall be converted unto thee, the forces [**riches, wealth, goods, substance, means, men and other resources**] of the Gentiles shall come unto thee.*

Overwhelmed With Substance

- ◆ Isa 60:6-11 “The multitude of camels [*Heb. ‘Gaw-mal’ – any burden bearing labor carrying goods*] [*18 wheelers, Brink’s trucks, planes, ships, barges, etc.*] shall cover [**overwhelm**] thee, (7) ...and I will glorify the house of my glory [**the Church**]. (8) ...the ships of Tarshish first, to bring ...their silver and their gold with them... **because he hath glorified thee.** (11) **Therefore thy gates [doors] shall be open continually** [*Heb. To stretch, employment, continually, perpetually*]; **they shall not be shut day nor night; that men may bring unto thee the forces** [*riches, wealth, goods, substance, means, men and other resources*] **of the Gentiles**, and that their kings may be brought.”

“My Gates Shall Be Open Continually...”

- ◆ Say this with me now...Celebrate with all of us in the Body of Christ!
- ◆ *“Our gates are open continually! They’ll not be shut day nor night, that men may bring to us, the forces, riches, wealth, goods, substance, means, men and other resources of the nations.”*
- ◆ *God is giving us “the glory of the world” so that we may take “his glory” to the world. God is giving us the “world’s goods” so that we may go to the world and get “his goods.”*
[souls]

Press X At
Top Right Corner
To Exit Slide Show