

## A Prosperity Phenomenon

### Revelation of The Day of Jehovah Tsaba

*If There Was No Harvest!*

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Zechariah 2:8-13 “For thus saith the LORD of hosts [Jehovah Tsaba]; After the glory hath he sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts [Jehovah Tsaba] hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts [Jehovah Tsaba] hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.”

Haggai 2:5-9 “According to the word that I covenanted with you when ye came out of Egypt, so my spirit remains among you: fear ye not. (6) For thus saith the LORD of hosts [Jehovah Tsaba]; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; (7) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts [Jehovah Tsaba]. (8) The silver is mine, and the gold is mine, saith the LORD of hosts [Jehovah Tsaba]. (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts [Jehovah Tsaba]: and in this place will I give peace, saith the LORD of hosts.” (Amplified Bible identifies the “latter house” as Christ’s Church - vs 9, “The latter glory of this house with its successor, to which Jesus came shall be greater than the former...”)

1. If God wishes to bless the Church, the body of Christ, with Earth’s wealth, where would He go to get it? The World of course – both the Kingdoms (nations) and the wicked rich:
  - A. Psalms 24:1-2 “**A Psalm of David.** THE EARTH is the Lord's, and the fullness of it, the world and they who dwell in it. (2) For He has founded it upon the seas and established it upon the currents *and* the rivers.”
  - B. 1Corinthians 10:26 AMP “For the [*whole*] earth is the Lord's and everything that is in it”
  - C. Psalms 50:10-12 AMP “For every beast of the forest is Mine, *and* the cattle upon a thousand hills *or* upon the mountains where thousands are. (11) I know *and* am acquainted with all the birds of the mountains, and the wild animals of the field are Mine *and* are with Me, in My mind. (2) If I were hungry, I would not tell you, for the world and its fullness are Mine.”
  - D. Isaiah 60:16-17 “Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy

Redeemer, the mighty One of Jacob. (17) For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness." **(John Wesley's Notes on the Bible – "That the church shall draw, or receive the wealth of nations, and the riches, and power of kings, and whatever is most excellent, and that it shall come freely, and affectionately, as milk flows from the breast of the mother.")**

2. Understanding God's attitude towards the world is vital to seeing the justice in giving the wealth of the world to the Church – The world stands guilty and is currently under the wrath of God. Acceptance of Christ's Death and resurrection, acknowledging Him as Lord, is the only thing that can deliver mankind from God's wrath, and separate them from His divine judgment and eternal punishment.
  - A. John 3:16-19 AMP "For God so greatly loved *and* dearly prized the world that He [*even*] gave up His only begotten (unique) Son, so that whoever believes in (trusts in, clings to, relies on) Him shall not perish (come to destruction, be lost) but have eternal (everlasting) life. (17) For God did not send the Son into the world in order to judge (to reject, to condemn, to pass sentence on) the world, but that the world might find salvation *and* be made safe *and* sound through Him. (18) **He who believes in Him [*who clings to, trusts in, relies on Him*] is not judged [*he who trusts in Him never comes up for judgment; for him there is no rejection, no condemnation--he incurs no damnation*]; but he who does not believe (*cleave to, rely on, trust in Him*) is judged already [*he has already been convicted and has already received his sentence*] because he has not believed in *and* trusted in the name of the only begotten Son of God. [*He is condemned for refusing to let his trust rest in Christ's name.*] (19) The [*basis of the*] judgment (indictment, the test by which men are judged, the ground for the sentence) lies in this: the Light has come into the world, and people have loved the darkness rather than *and* more than the Light, for their works (deeds) were evil... (36) And he who believes in (has faith in, clings to, relies on) the Son has (now possesses) eternal life. **But whoever disobeys (is unbelieving toward, refuses to trust in, disregards, is not subject to) the Son will never see (experience) life, but [*instead*] the wrath of God abides on him. [*God's displeasure remains on him; His indignation hangs over him continually.*]"****
  - B. 2Corinthians 5:19-20 AMP "It was God [*personally present*] in Christ, reconciling *and* restoring the world to favor with Himself, not counting up *and* holding against [*men*] their trespasses [*but cancelling them*], and committing to us the message of reconciliation (of the restoration to favor). (20) So we are Christ's ambassadors, God making His appeal as it were through us. We [*as Christ's personal representatives*] beg you for His sake to lay hold of the divine favor [*now offered you*] *and* be reconciled to God."

3. Understanding God's Love for the Church, the Body of Christ is vital to Seeing Why God Would Wish to End the Church Age with a Great Display of Glory and a Wealth Conversion. The Glorious Church at the Time of the Rapture is God Putting His Love for Us on Display:

- A. Haggai 2:9 "The latter glory of this house [*with its successor, to which Jesus came*] shall be greater than the former, says the Lord of hosts; and in this place will I give peace *and* prosperity, says the Lord of hosts [Jehovah Tsaba]."
- B. Isaiah 60:1-11 "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (3) And the Gentiles shall come to thy light, and kings to the brightness of thy rising. (4) Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side. (5) Then thou shalt see, and flow together, [Moffatt Hebrew: sparkle and be cheerful like the sheen of a running stream] and thine heart shall fear [Heb. be made to tremble in awe], and be enlarged [Heb. to make room for that which is greater]; because the abundance of the sea [Moffatt: "the rich sea trade and the wealth of nations] shall be converted unto thee, the forces [Heb. Riches, wealth, goods, substance, means, men and other resources] of the Gentiles [nations] shall come unto thee. (6) The multitude of camels [Heb. Any burden bearing method to bring goods] shall cover [Heb. Overwhelm] thee." (11) Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought."
- C. Romans 8:31-39 "What then shall we say to [*all*] this? If God is for us, who [*can be*] against us? [*Who can be our foe, if God is on our side?*] [Psa 118:6] (32) He who did not withhold *or* spare [*even*] His own Son but gave Him up for us all, will He not also with Him freely *and* graciously give us all [*other*] things? (33) Who shall bring any charge against God's elect [*when it is*] God Who justifies [*that is, Who puts us in right relation to Himself? Who shall come forward and accuse or impeach those whom God has chosen? Will God, Who acquits us?*] (34) Who is there to condemn [*us*]? Will Christ Jesus (the Messiah), Who died, or rather Who was raised from the dead, Who is at the right hand of God actually pleading *as* He intercedes for us? (35) Who shall ever separate us from Christ's love? Shall suffering *and* affliction *and* tribulation? Or calamity *and* distress? Or persecution or hunger or destitution or peril or sword? (36) Even as it is written, For Thy sake we are put to death all the day long; we are regarded *and* counted as sheep for the slaughter. [Psa 44:22] (37) Yet amid all these things we are more than conquerors *and* gain a surpassing victory through Him Who loved us. (38) For I am persuaded beyond doubt (am sure) that neither death nor life, nor angels nor principalities, nor things impending *and* threatening nor things to come, nor powers, (39) Nor height nor depth, nor anything else in all creation will be able to separate us from the love of God which is in Christ Jesus our Lord."

- D. Psalms 102:13-20 “Thou shalt arise, *and* have mercy upon Zion: for **the time to favour** [*Heb. chānan “A primitive root; properly to bend or stoop in kindness to an inferior; to favor, bestow upon*] **her, yea, the set time, is come.** So the nations shall fear *and* worshipfully revere the name of the Lord, and all the kings of the earth Your glory. (16) When the Lord builds up Zion, He will appear in His glory; (17) He will regard the plea of the destitute and will not despise their prayer. (18) **Let this be recorded for the generation yet unborn, that a people yet to be created** shall praise the Lord. (19) For He looked down from the height of His sanctuary, from heaven did the Lord behold the earth, (20) **To hear the sighing and groaning of the prisoner, to loose those who are appointed to death.**”
- E. A Vengeance to Comfort: Isaiah 61:2-9 “To proclaim... the day of **vengeance of our God; to comfort all that mourn;** (3) To appoint unto them that mourn **in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness;** that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (4) And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (6) But **ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. (7) For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.** (8) For I the LORD love judgment [**Heb. Justice to those who are wronged**], I hate robbery [*Heb. Plunder*] for burnt offering [**Heb. ‘ôlâh “Evil deeds as A step or stairs for ascending**]; and I will direct their work in truth, and I will make an everlasting covenant with them [ **Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant**]. (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed.”
- F. God’s Love for the Church : John 17:9, 26 “ I pray for them: **I pray not for the world,** but for them which thou hast given me; for they are thine. (26) And I have declared unto them thy name, and will declare *it*: that **the love wherewith thou hast loved me may be in them, and I in them.**”

Points to Remember:

- ✓ There was no harvest until the Day of Pentecost birth of the Church.

Act 1:4-8 “And while being in their company *and* eating with them, He commanded them not to leave Jerusalem but to wait for what the Father had promised, Of which [*He said*] you have heard Me speak. (5) For John baptized with water, but not many days from now you shall be baptized with (placed in, introduced into) the Holy Spirit. (6) So when they were assembled, they asked Him, Lord, is this the time when You will reestablish the kingdom *and* restore it to Israel? (7) He said to them, It is not for you to become acquainted with *and*

know what time brings [*the things and events of time and their definite periods*] or fixed years and seasons (their critical niche in time), which the Father has appointed (fixed and reserved) by His own choice *and* authority *and* personal power. (8) But you shall receive power (ability, efficiency, and might) when the Holy Spirit has come upon you, and you shall be My witnesses in Jerusalem and all Judea and Samaria and to the ends (the very bounds) of the earth.”

- ✓ God’s revelation of His will for prosperity is inclusive in His revelation to humanity beginning with Adam and confirmed throughout the Old Testament period.

Genesis 2:10-12 “Now a river went out of Eden to water the garden; and from there it divided and became four [*river*] heads. (11) The first is named Pishon; it is the one flowing around the whole land of Havilah, where there is gold. (12) The gold of that land is of high quality; bdellium (pearl?) and onyx stone are there.”

Examples: Abraham (Gen. 13:2), Isaac (Gen. 24:35, 53), Joseph (Gen. 41:49), (Israel coming out of Egypt; Exodus 3:22: “**every woman shall borrow – Adam Clarke** – This is certainly not a very correct translation: the original word שאל *shaal* signifies simply to ask, request, demand, require, inquire, etc.; but it does not signify to borrow).

- ✓ David and Solomon did not devalue silver to nothing because of the abundance of gold possessed by the inhabitants of Jerusalem **in order to preach the gospel – there was no gospel to preach:**

2Chronicles 1:15 “And the king made silver and gold in Jerusalem as common as stones, and he made cedar as plentiful as the sycamores of the lowland.”

1Kings 10:21 “All King Solomon’s drinking vessels were of gold, and all vessels of the House of the Forest of Lebanon were of pure gold. None were of silver; it was accounted as nothing in the days of Solomon.”

- ✓ Isaiah 60 and 61 reveals God’s plan to demonstrate His love to the Church through an abundance of peace and prosperity.
- ✓ God’s plan never was for the sinful world culture to possess the wealth of the world – it was laid up for the righteous. (Prov. 13:22) (Job 27:16)
- ✓ God’s plan is to bring the Church to its most glorious place before the Rapture of the saints (without spot, or wrinkle, or blemish or any such thing). He is coming for the glorious Church Triumphant.

Ephesians 5:27 “That He might present the church to Himself in glorious splendor, without spot or wrinkle or any such things [*that she might be holy and faultless*].”

- ✓ The Day of Jehovah Tsaba is God's "set time" to bring this prophetic plan to fruition – His angels have gone out after the glory – the plan is in motion and God's angel of glory is shaking his hand upon the nations and world culture to bring all of its glory into the hands of Christ believers. (Psa 102:13) (Isa 2:11-12)

## APPENDIX A

### Reconciling God's Only Offer of His Love in and through Christ Jesus "Prevenient Grace" – The Grace that Comes Before Grace

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If God's only offer of love is found in and through Christ Jesus and His sacrifice on the cross for our sins, and that of the whole world, then how can we reconcile the love of God to those who are lost and have not heard the gospel message?

This of course has been the subject of endless discussion in Christian theology for centuries, and may only be understood in the revelation that originated with John Wesley. In his revelation, he coined the expression, "Prevenient Grace," a special revelation from scripture he believed was from God.

In the Wesleyan doctrine of "prevenient grace," [prevenient - Latin: prae (Before) ven-i-o (come)] scripture reveals a preliminary, non-saving grace that makes every person capable of longing for God, that is in the earth that came to be through a special gift of grace to all of mankind at the fall of Adam in anticipation of Christ's eventual coming and bringing redemption. The belief is that when God spoke of Christ's coming to Satan in Genesis, a spark of light (hope from God) was placed deep within the soul of Adam and within the soul of every person after him that would ever be born. This light is found in John, Chapter One (see below), Genesis 3:15 "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel."

A difference is made between the grace that is given to those whose hearts open to the gospel and accept Christ, and a preceding grace that has permeated the world for the purpose of "drawing all humanity (all men) to the saving knowledge of Jesus Christ." ("Lighteth every man that cometh into the world." John 1:9) John Wesley believed that because with Adam all men were dead in their sins and as such could not believe (in their own strength) in the gospel message. Therefore, it was revealed that a work of grace was accomplished and the Holy Spirit was sent throughout the whole earth to do a "beginning work" in the heart of every person born into the earth from Adam. While man is blind and darkened by Adam's sin, and therefore cannot in themselves find or choose Him, yet deep in the soul of man abides a "light" that causes them to reach for God. Thus, from this light (prevenient grace) we have all the religions

of the world in their longing for a relationship with God. All they need is to be willing to open their heart to the true and living God through the gospel message of Christ.

Apostle John's gospel reveals that spark of light (prevenient grace):

John 1:1-9 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. (5) And the light shineth in darkness; and the darkness comprehended it not. (6) There was a man sent from God, whose name *was* John. (7) The same came for a witness, to bear witness of the Light, that all *men* through him might believe. (8) He was not that Light, but *was sent* to bear witness of that Light. (9) **That was the true Light, which lighteth every man that cometh into the world.**

Think of this as the grace of God shed abroad through the earth as "tiny light" hidden in the recesses of the soul of every person waiting for their redeemer to appear in the earth, representing God's grace to every living being.

This explains Adam and Eve teaching their sons to worship God, and how Noah found "grace" in the sight of God. It explains Job's hope in God, and a faint view he had of the "missing redeemer" absent in his time at the right hand of God. (Job 23:8-9) It explains Abraham's willingness (even though dead and in darkness of sin) to believe in hope of God's promise. And it explains every person in the Old Testament who found grace (not saving grace) in God's sight. For many, that "spark of light" was already growing brighter awaiting the revelation of God's grace and love in and through Christ Jesus.

Wesley believed that wickedness embraced by society and individuals conditions the heart to reject God and the gospel, whereas righteousness in a home and/or society ignites that spark of light and begins drawing the soul towards God readying them for the gospel message.

Wesley believed that the preaching of John the Baptist, and the miracles done by Christ in His Earth ministry and then later by the Apostles in the Early Church were God's way of reaching that "spark of light" deep in the soul and thus drawing the multitudes to believe the gospel.

He also believed at the end of the age there would be a worldwide ministry of miracles that would burst open the flames of that spark that came from God's "prevenient grace" spoken of in John 1:9.

He believed that many by making wrong choices, etc. cause their hearts to become so darkened, producing an inability to feel or experience that "spark" of light which he called "prevenient grace," causing them to resist the light within them.

When Christ went into Hell, He preached to all of those who were at that time lost. His presence in Hell touched that spark of light in everyone there. But those who were exceedingly wicked were so conditioned by their evil that even there they rejected Him. Only those who could respond to that spark of light (prevenient grace) resulting from Christ's presence would accept Him. Those are the ones that He delivered to God, some even through the grave.

In Christian theology Prevenient Grace is also called "resistible grace" or "pre-regenerating grace."

The Wesleyan doctrine holds that without this light – this “prevenient grace” spoken of by the Apostle John as “the light that lighteth every man,” mankind in a lost and darkened condition could never find God's saving grace. Wesley believed this was the meaning of Paul's writing in Ephesians:

Ephesians 2:1-10 AND YOU [*He made alive*], when you were dead (slain) by [*your*] trespasses and sins (2) In which at one time you walked [*habitually*]... You were following the course *and* fashion of this world [*were under the sway of the tendency of this present age*], following the prince of the power of the air. [*You were obedient to and under the control of*] the [*demon*] spirit that still constantly works in the sons of disobedience [*the careless, the rebellious, and the unbelieving, who go against the purposes of God*]... We were then by nature children of [*God's*] wrath *and* heirs of [*His*] indignation, like the rest of mankind. (4) But God--so rich is He in His mercy! Because of *and* in order to satisfy the great *and* wonderful *and* intense love with which He loved us, (the world) (5) Even when we were dead (slain) by [*our own*] shortcomings *and* trespasses, He made us alive together in fellowship *and* in union with Christ; [*He gave us the very life of Christ Himself, the same new life with which He quickened Him, for*] (THIS IS THE SPARK OF LIGHT – PREVENIENT GRACE THAT ALLOWED YOU TO RECEIVE THE GOSPEL MESSAGE) it is by grace (His favor and mercy which you did not deserve) that you are saved (delivered from judgment and made partakers of Christ's salvation)... (7) He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [*His*] kindness *and* goodness of heart toward us in Christ Jesus. (8) For it is by free grace (God's unmerited favor) that you are saved (delivered from judgment *and* made partakers of Christ's salvation) through [*your*] faith. And this [*salvation*] is not of yourselves [*of your own doing, it came not through your own striving*], but it is the gift of God (PREVENIENT GRACE GAVE YOU THE ABILITY TO BELIEVE THE GOSPEL); (9) Not because of works [*not the fulfillment of the Law's demands*], lest any man should boast. [*It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.*] (10) For we are God's [*own*] handiwork (His workmanship), recreated in Christ Jesus, [*born anew*] that we may do those good works which God predestined (planned beforehand) for us [*taking paths which He prepared ahead of*

*time], that we should walk in them [living the good life which He prearranged and made ready for us to live].*

Wesley held that every person is in complete bondage to sin until the gospel is somehow presented to them. Many before that may have become conditioned to believe through various Christians' obedience to be "salt and light" to those around them.

Romans 2:4 declares that it is "the blessing of the Lord that leads men to repentance." In the doctrine of "prevenient grace" the concept is that God's blessing to the lost conditions their hearts to "to God's love in Christ Jesus" that is found when they accept the gospel message.

Here are examples of the work of "prevenient grace" in scripture:

Acts 16:14-15 "Among our hearers was one named Lydia, a dealer in purple goods. She belonged to the city of Thyateira, and was a worshipper of the true God. The Lord opened her heart, so that she gave attention to what Paul was saying. (15) When she and her household had been baptized, she urged us, saying, "If in your judgement I am a believer in the Lord, come and stay at my house." And she made us go there."

Luke 24:44-45 "And He said to them, "This is what I told you while I was still with you-- that everything must be fulfilled that is written in the Law of Moses and in the Prophets and the Psalms concerning me." (45) Then He opened their minds to understand the Scriptures."

John 6:44-45 "No one can come to me unless the Father who sent me draws him; then I will raise him to life on the last day. (45) It stands written in the Prophets, 'AND THEY SHALL ALL OF THEM BE TAUGHT BY GOD'. Every one who listens to the Father and learns from Him comes to me."

John 12:32 "And I-- if I am lifted up from the earth--will draw all men to me."

In the great harvest of souls, God will send forth the "laborers" who will use special "sickles" for the harvest. With Immense glory upon them, and the glory of this world in their possession, they will overwhelm the souls of men with God's goodness to His people as the gentile world is acknowledging "This is the people whom God has blessed!" (Isaiah 61:9)

It will explain why the glory upon the believers will end in the harvest of the lost souls. The glory upon us will cause an explosion of that "spark of life" from "prevenient grace" that will ignite the gospel of salvation in the hearts of masses bringing them to Christ through the gospel message.

That glory upon us (as God “bends or stoops over with His grace to us) will enable us to do the working of miracles in every realm for the sole purpose of preparing the hearts (the spark of light within their souls) to reach out and say “Yes” to the true and living God through the gospel message. GOD HAS ALREADY PREPARED IN THE HEART OF EVERY HUMAN BEING TO ACCEPT CHRIST. ALL IT WILL TAKE IS OUR IGNITING THAT SPARK OF LIGHT, THAT “PREVENIENT GRACE,” THAT LIGHT FOUND IN EVERY PERSON THAT “COMES INTO THE WORLD!”