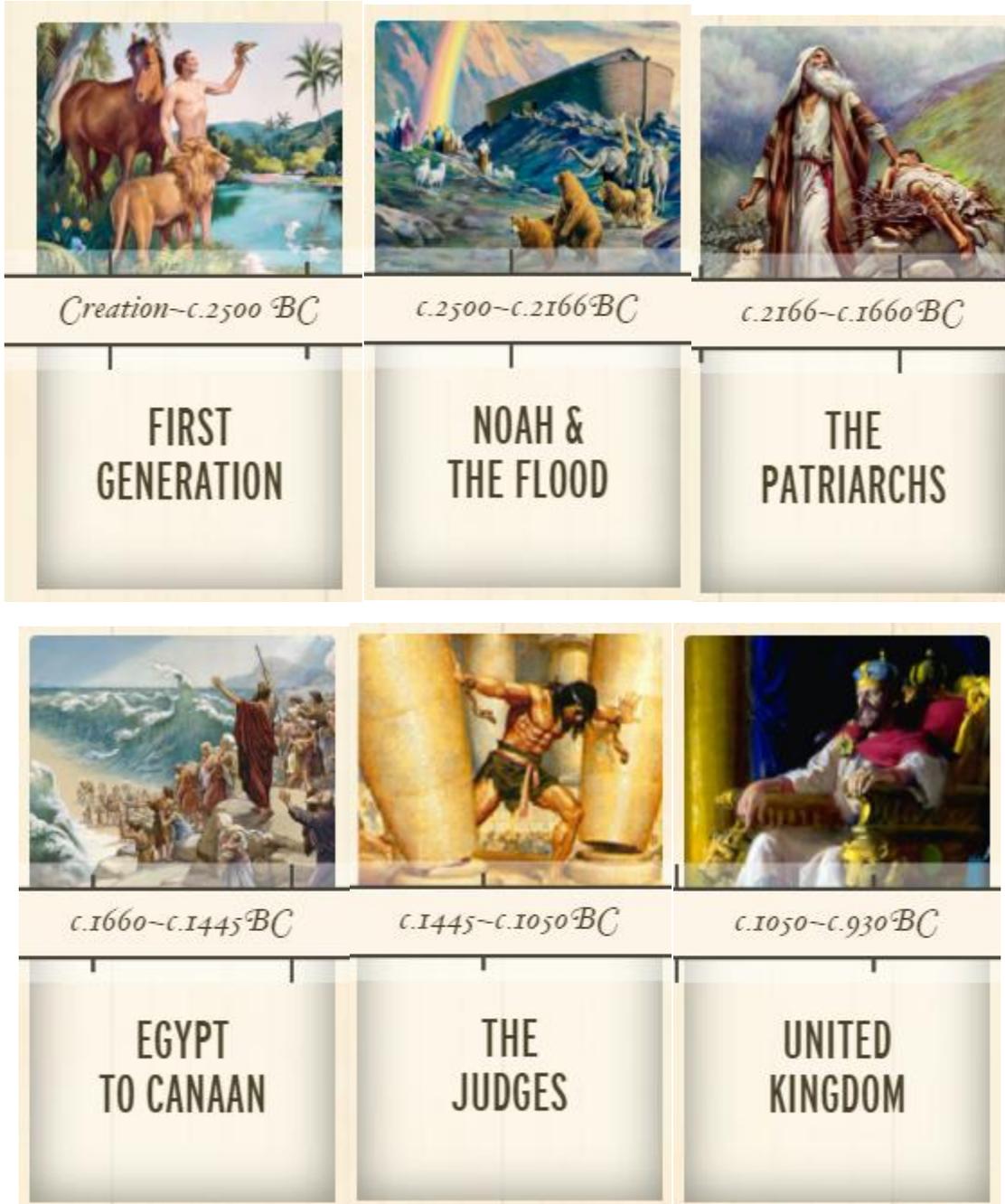
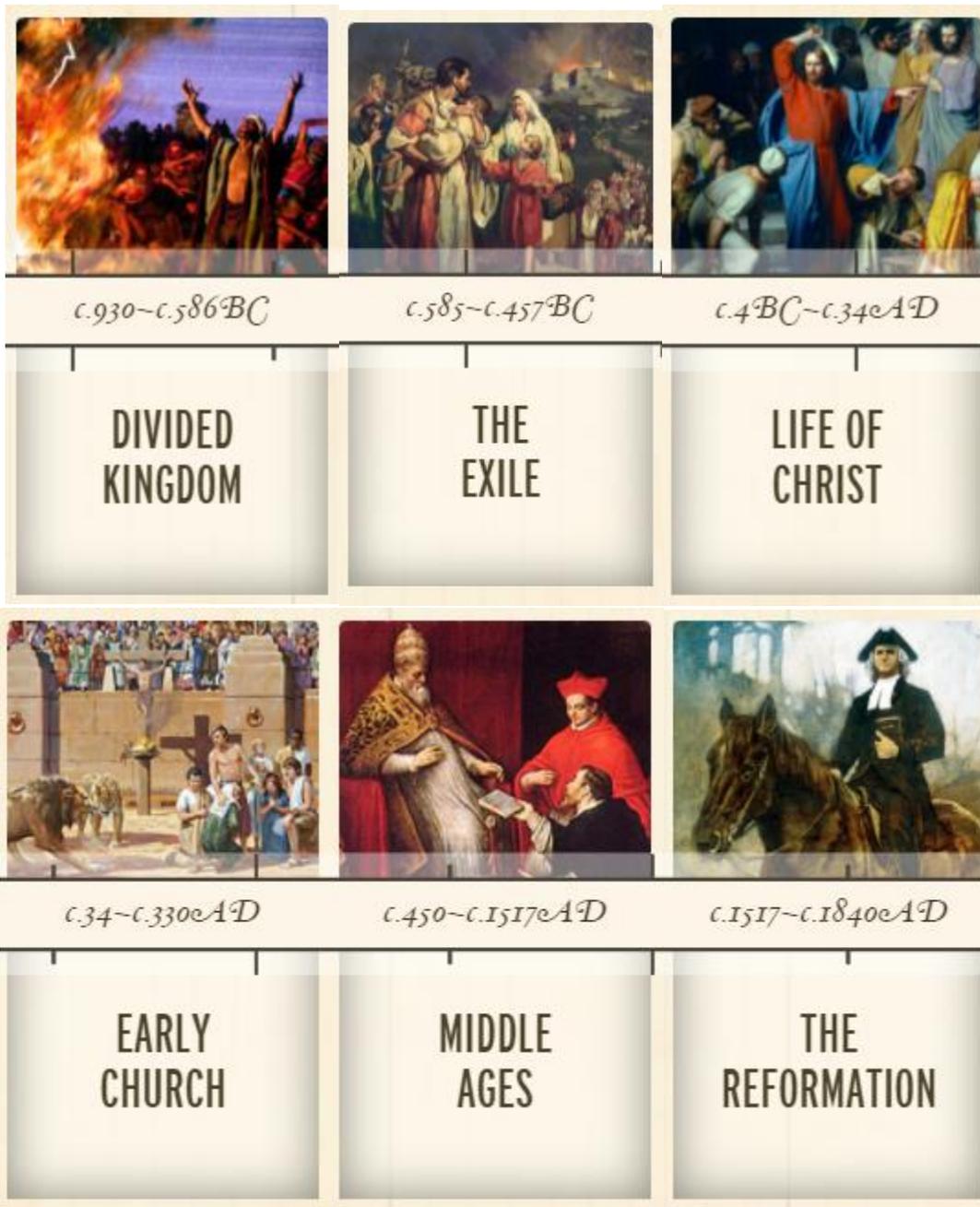


Timeline – Expressing the Yet to Be fulfilled Day of Jehovah Tsaba

Isa 46:9-10 AMP “[*Earnestly*] remember the former things, [*which I did*] of old; for I am God, and there is no one else; I am God, and there is none like Me, (10) Declaring the end *and* the result from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure *and* purpose.” Isa 48:3 AMP “I have declared from the beginning the former things [*which happened in times past*]; they went forth from My mouth and I made them known; then suddenly I did them, and they came to pass [*says the Lord*].” –THIS IS GOD’S M.O. (motus operandi)





Up through the “Early Church” period we rely primarily on the scriptures for whatever historical value we need. In the very lengthy time period of “Middle Ages,” however we turn to history during the period of time 450 – 1517 AD. Also referenced as the “Dark Ages,” it was ruled throughout all of Europe and Eastern Europe by the Roman Catholic Church. This Medieval church was depended upon for governance, justice, culture and social class order, and religious practice. The people depended almost entirely on their local Medieval Catholic order to give them the “will of God,” as well as settle all matters of dispute among the people.

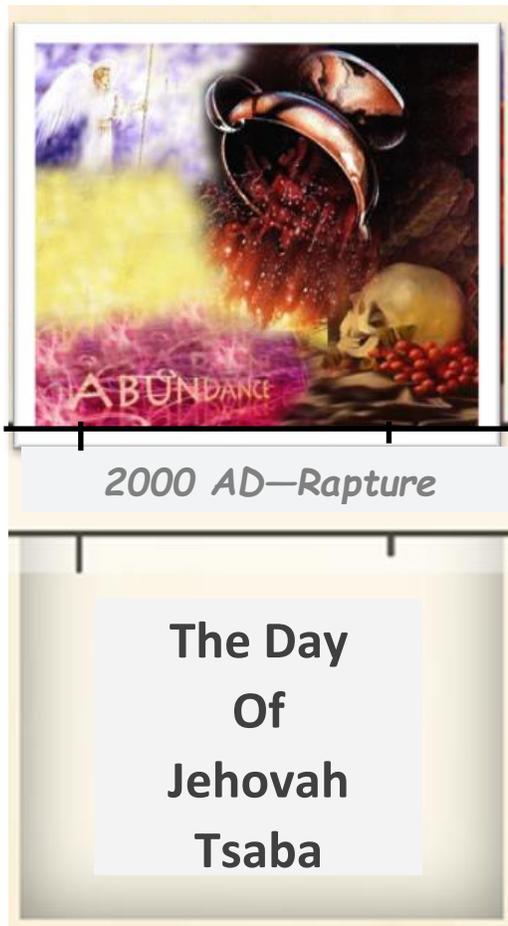
According to The World History Encyclopedia, “The center of a congregation's life in a small-town church or city cathedral was not the altar but the baptismal font. This was a free-standing stone receptacle/basin used for infant or adult baptism – often quite large and deep – which also served to determine a person's guilt or innocence when one was charged with a crime. To clear one's name, a person would submit to an ordeal in which one was bound and dropped into the font. If the accused floated, it was a clear indication of guilt; if the accused sank, it meant innocence but the accused would almost certainly drown.

There was also the ordeal of iron in which the accused was forced to hold or carry a hot poker. If the person could hold the red-hot iron without burning and blistering their hands, they were innocent; there are no records of anyone being found innocent. The ordeal of water was also carried out by streams, rivers, and lakes. Women accused of witchcraft, for example, were often tied in a sack with their cat (thought to be their demonic familiar) and thrown into a body of water. If they managed to escape and come to the surface, they were found guilty and then executed, but they most often drowned.”

Christianity was totally represented by the Roman Catholic Church which was filled with extreme corruption and ignorance.

“The Church's teachings on purgatory – an afterlife realm between heaven and hell where souls remained trapped until they had paid for their sins – generated enormous wealth for various clergy who sold writs known as indulgences, promising a shorter stay in purgatory for a price. Relics were another source of income, and it was common for unscrupulous clerics to sell fake splinters of Christ's cross, a saint's finger or toe, a vial of water from the Holy Land, or any number of objects, which would allegedly bring luck or ward off misfortune.” (World History Encyclopedia)

It is no wonder this period consisting of more than a millennium was termed, the “Dark Ages.” Nevertheless, it does not fulfill the period spoken of in Isaiah 60, “When darkness covers the earth, and gross darkness the people,” because there was no fulfillment of “Jehovah shall arise upon you, and His glory shall be seen upon you, and the Gentiles will come to your light, and kings to the brightness of your rising. You'll begin to sparkle and be cheerful like the sheen of a running stream because the rich sea trade and the wealth of nations will come to you, the forces (riches, wealth, goods, substance, means, men and other resources will come.”



The period of Isaiah 60 may only fit into the period of Isaiah's "Day of Jehovah Tsaba," and the prophecies given concerning it.

The event known as "The Day of Jehovah Tsaba" was prophesied in Isaiah 2:11-12 and detailed throughout the Prophecies of Isaiah, Haggai, Zechariah, and Malachi.

It was specifically referenced in James, Chapter Five, as a period of reckoning in which "the cry of the wages of the laborers which have reaped down your fields cry, and the cry has entered into the ears of Jehovah Tsaba..." and identified as the end of the age, "when the coming of the Lord draws nigh," and the "judge stands before the door." The harvest, mentioned by Jesus in Matthew 24:14, is referenced as part of this event in James 5:7 "So be patient, brethren, [*as you wait*] till the coming of the Lord. See how the farmer waits expectantly for the precious harvest from the land. [*See how*] he keeps up his patient [*vigil*] over it until it receives the early and late rains."

The prophecies of the Day of Jehovah Tsaba must be fulfilled before the conclusion of this age, as every word of God must come to its complete fulfillment. History, as shown, has never recorded any event like this event in which God sends out His angel (of glory) to shake all the nations of the earth, and the desirable things of all nations fill His house (the Church) with glory – and the glory of this latter house shall be greater than the former.

During this event, God releases the gold and silver of the earth into the hands of the body of Christ in such abundance that the world will not have seen anything like it. It will be a defining mark of historical significance during which everyone on earth will be aware and acknowledge the existence of the event. Immediately after this event comes the end of this age, the Rapture of the Church, and the beginning of fulfillment of John's revelation of the final end-time events. John's revelation consists of things past (creation), present and future as his vision unfolds.

Let's review why the Day of Jehovah Tsaba (Lord of hosts) must be completely fulfilled prior to the Rapture of the Church:

1. It is the Church ("the latter house") that is to be recipients in the earth of this event. If the Church is absent the earth following the Rapture, then it could not receive receive this blessing in any post-rapture period.

Haggai 2:5-9 According to the promise that I covenanted with you when you came out of Egypt, so My Spirit stands *and* abides in the midst of you; fear not. (6) For thus says the Lord of hosts: Yet once more, in a little while, I will shake *and* make tremble the [*starry*] heavens, the earth, the sea, and the dry land; [[Heb 12:26](#)] (7) And I will shake all nations and the desire *and* the precious things of all nations shall come in, and I will fill this house with splendor, says the Lord of hosts. [[Isa 60:5](#)] (8) The silver is Mine and the gold is Mine, says the Lord of hosts. (9) The glory of this latter house [*with its successor, to which Jesus came*] shall be greater than the former, says the Lord of hosts; and in this place will I give peace *and* prosperity, says the Lord of hosts.

2. The Church (all of the body of Christ – those to whom Jesus came – the "latter house of Haggai 2:9") whether dead or alive will be resurrected and we all will receive our immortal bodies, and leave the earth in the Rapture of the Church.

1Corinthians 15:51-53 "Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of God). We shall not all fall asleep [*in death*], but we shall all be changed (transformed) (52) In a moment, in the twinkling of an eye, at the [*sound of the*] last trumpet call. For a trumpet will sound, and the dead [*in Christ*] will be raised imperishable (free and immune from decay), and we shall be changed (transformed). (53) For this perishable [*part of us*] must put on the imperishable [*nature*], and this mortal [*part of us, this nature that is capable of dying*] must put on immortality (freedom from death)."

1Thessalonians 4:13-17 "Now also we would not have you ignorant, brethren, about those who fall asleep [*in death*], that you may not grieve [*for them*] as the

rest do who have no hope [*beyond the grave*]. (14) For since we believe that Jesus died and rose again, even so God will also bring with Him through Jesus those who have fallen asleep [*in death*]. (15) For this we declare to you by the Lord's [*own*] word, that we who are alive and remain until the coming of the Lord shall in no way precede [*into His presence*] or have any advantage at all over those who have previously fallen asleep [*in Him in death*]. (16) For the Lord Himself will descend from heaven with a loud cry of summons, with the shout of an archangel, and with the blast of the trumpet of God. And those who have departed this life in Christ will rise first. (17) Then we, the living ones who remain [*on the earth*], shall simultaneously be caught up along with [*the resurrected dead*] in the clouds to meet the Lord in the air; and so always (through the eternity of the eternities) we shall be with the Lord!"

3. The period immediately following the Rapture of the Church will be filled with (only) darkness. There will be no light – no period of joy and peace as described in Isaiah 61:

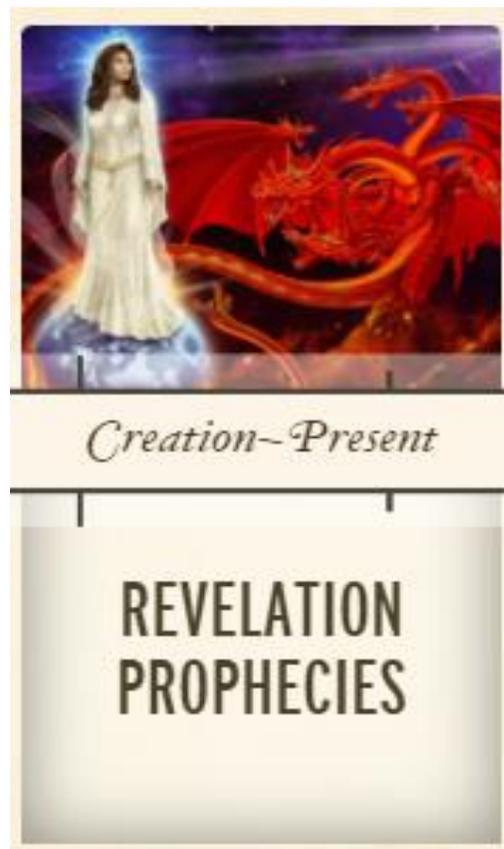
Isaiah 61:2-6 "To proclaim the acceptable year of the Lord [*the year of His favor*] and the day of vengeance of our God, to comfort all who mourn, (3) To grant [*consolation and joy*] to those who mourn in Zion--to give them an ornament (a garland or diadem) of beauty instead of ashes, the oil of joy instead of mourning, the garment [*expressive*] of praise instead of a heavy, burdened, and failing spirit--that they may be called oaks of righteousness [*lofty, strong, and magnificent, distinguished for uprightness, justice, and right standing with God*], the planting of the Lord, that He may be glorified. (4) And they shall rebuild the ancient ruins; they shall raise up the former desolations and renew the ruined cities, the devastations of many generations. (5) Aliens shall stand [*ready*] and feed your flocks, and foreigners shall be your plowmen and your vinedressers. (6) But you shall be called the priests of the Lord; people will speak of you as the ministers of our God. You shall eat [*consume*] the wealth of the nations, and the glory shall be yours."

THE CHURCH LEAVES THE EARTH IN THE RAPTURE

THE PERIOD OF THE CHURCH ENDS AT THIS POINT TO PREPARE FOR GOD'S KINGDOM

4. The Book of Revelations details the post-rapture period during which time the Church is absent from the earth. Darkness exists as the anti-christ takes possession of "the beast" of "666" fame and makes a proclamation regarding the use of a mark (of the beast) in the hand or forehead for anyone to buy, sell, or function in any manner in society. **There is no light (only bondage and coercive forms of rule) for this 7 year period.** During the first half of this period, the earth will experience the wrath of God in a world-wide series of punishments. (This follows the series of trumpets and horses released in Revelation.) The entire Earth will also languish and hang in the balance under the anti-christ ruler until the 7 year period of darkness comes to an end.

As the Church, the body of Christ does not participate in the closing events on earth until Christ comes to begin His millennial reign, the following is done in summary fashion:



5. The 7 year period of what is known as “The Great Tribulation” concludes with Jesus’ return to Earth with his saints from Heaven. This is known in eschatology as “The Second Coming, as different from the Rapture or catching away of the saints to Heaven. At this coming Jesus will come with wrath upon His enemies, and the Saints (formerly the Church) will come with Him at His appearance. (See Revelation 19; 1 Thessalonians 3:13; Zechariah 14:9) Jesus will at that time set up a world government rule from the rebuilt Temple in Jerusalem, as Satan and his kingdom are bound and cast in chains in a “bottomless pit,” where they are suspended for a full millennium, ridding the earth of trouble (as the “trouble-maker”) will be absent the earth.

Recommended reading online: [The Second Coming of Christ | Moody Bible Institute](#)

6. The period of Christ’s return to Earth will be 1,000 years (Revelation 20 mentions this 6 times) of pure life and light with Jesus’ love, joy and peace ruling the earth. **THERE WILL BE NO DARKNESS** (as defined in the Day of Jehovah Tsaba and Isaiah 60-61 where

darkness and light are both present simultaneously). As ruler over the earth, Jesus has the power to instantly put down all rebellion against his earthly Kingdom. The saints (formerly the Church, now established as a global kingdom) will rule and reign with Christ based upon the rewards given during the period between the rapture and Christ's triumphant return to Earth. It is in this period on Earth that will be brought to pass the saying, Rev 11:15 "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and He shall reign for ever and ever."

7. At the end of this wonderful totally trouble-free millennium of life and light, the Adamic age ends (a 7,000 years of mankind) with the Great White Throne Judgment. God sits on His eternal throne to judge everyone one "whose name is not found in the Lamb's book of life." For a person's name to be there, they must have accepted Christ (the Lamb slain for the sins of mankind). All else of creation, mankind, Satan (the devil), and all of his evil kingdom of principalities, powers, rulers of the darkness of this world, and wicked spirit (angels) in heavenly places, will be cast into the lake of fire where they will suffer in torturous flames without the fire ever being quenched, or the ability to die.
8. Following this judgment, the Earth and its Universe melts with a "fervent heat," and is discarded to make way for a "New Heavens and Earth." At this physical New Creation event, the Apostle John, in Revelations saw the Heavens open and God descending on His eternal throne, along with His Eternal Holy City (the Heavenly Jerusalem) along with all of His angels. The "New Earth" becomes God's new dwelling place from which He will set up His eternal kingdom with His family (Jesus as the preeminent Son, and all of the "sons of God," those whose names are written in the Lamb's Book of Life) and the angels of God making up all of God's eternal kingdom.
9. This ends God's revelation to His people during this earthly period. We only have certain distinctive clues regarding eternity:

Isaiah 9:6-7 "For to us a Child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father [*of Eternity*], Prince of Peace. [[Isa 25:1](#); [Isa 40:9-11](#); [Mat 28:18](#); [Luk 2:11](#)] (7) **Of the increase of His government and of peace there shall be no end, upon the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from the [*latter*] time forth, even forevermore.** The zeal of the Lord of hosts will perform this. [[Dan 2:44](#); [1Co 15:25-28](#); [Heb 1:8](#)]"