

## WHAT IS OUR VISION OF THE COMING PERIOD OF GLORY?

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### How do we affirm “the coming glory?”

1. Through the Scriptures (the Word of God) –
  - A. Designed to be the foundation of our vision;
  - B. Knowledge of what the Word declares is bright, concise and beyond the scope of conjecture, and exists of both the written Word and spiritual revelation (requires experience in the doctrinal laws of scriptural connectivity), i.e.
    - i. Isaiah 28:9-10 “Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. (10) For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little.”
    - ii. 2Timothy 3:16-17 “Every Scripture is God-breathed (given by His inspiration) and profitable for instruction, for reproof *and* conviction of sin, for correction of error *and* discipline in obedience, [*and*] for training in righteousness (in holy living, in conformity to God’s will in thought, purpose, and action), (17) So that the man of God may be complete *and* proficient, well fitted *and* thoroughly equipped for every good work.”
2. By personal prophetic insight, as we are invited by the Holy Spirit to see through “a glass darkly,” designed to “inch” our way through understanding and revelation into scriptures –
3. Thus, we have a combination of both **exact** (scripture) and **inexact** (prophetic) knowledge of the future events surrounding “the glory” and other end-time events –
4. Any prophetic insight from Words of Knowledge & Wisdom; and visions and similitudes, etc. from the Lord must conform in contextual harmony with the prophetic scriptures –

### What is meant by “not taking you where the Word of God doesn’t go?”

1. Through a refusal to prognosticate prophetic events not found promised in scriptural prophecy –
  - A. Prophetic Scripture is “set apart” from other (more personal) promises of scripture in that they undertake God’s revelation of specific events (in different dispensations) to take place before the end of time (God’s plan and purpose for all things that are to be fulfilled in His relationship with Humanity, Earth’s destiny, and the Church).
    - i. Example of prophetic scripture set apart from other more personal promises:  
Act 13:29-41 “**And when they had finished *and* fulfilled everything that was written about Him** (Jesus Christ), they took Him down from the tree and laid Him in

a tomb. (30) But God raised Him from the dead. (31) And for many days He appeared to those who came up with Him from Galilee to Jerusalem, and they are His witnesses to the people. (32) So now we are bringing you the good news (Gospel) **that what God promised to our forefathers, (33) This He has completely fulfilled for us**, their children, by raising up Jesus, as it is written in the second psalm, You are My Son; today I have begotten You [*caused You to arise, to be born, formally shown You to be the Messiah by the resurrection*]. [[Acts 4:25; 13:33; Heb 1:5; Heb 5:5](#)] (34) And as to His having raised Him from among the dead, now no more to return to [*undergo*] putrefaction *and* dissolution [*of the grave*], **He spoke in this way, I will fulfill *and* give to you the holy and sure mercy *and* blessings [that were promised *and* assured] to David.** (35) For this reason He says also in another psalm, You will not allow Your Holy One to see corruption [*to undergo putrefaction and dissolution of the grave*]. (36) For David, after he had served God's will *and* purpose *and* counsel in his own generation, fell asleep [*in death*] and was buried among his forefathers, and he did see corruption *and* undergo putrefaction *and* dissolution [*of the grave*]. (37) But He Whom God raised up [*to life*] saw no corruption [*did not experience putrefaction and dissolution of the grave*]. (38) So let it be clearly known *and* understood by you, brethren, that through this Man forgiveness *and* removal of sins is now proclaimed to you; (39) And that through Him everyone who believes [*who acknowledges Jesus as his Savior and devotes himself to Him*] is absolved (cleared and freed) from every charge from which he could not be justified *and* freed by the Law of Moses *and* given right standing with God. (40) Take care, therefore, lest there come upon you what is spoken in the prophets: (41) Look, you scoffers *and* scorners, and marvel and perish *and* vanish away; for I am doing a deed in your days, a deed which you will never have confidence in *or* believe, [*even*] if someone [*clearly describing it in detail*] declares it to you."

**SEE ALSO:** [Acts 2:27,31 \(Fulfilled Psalms 16:10\)](#)

ii. The Lesson of the Fig Tree:

Luke 21:29-32 "And He told them a parable: **Look at the fig tree and all the trees; (30) When they put forth their buds *and* come out in leaf, you see for yourselves and perceive *and* know that summer is already near.** (31) Even so, when you see these things taking place, understand *and* know that the kingdom of God is at hand. (32) **Truly I tell you, this generation (N<sup>1</sup>those living at that definite period of time) will not perish *and* pass away until all has taken place.**"

Israel – the Fig Tree

Hosea 9:10 "I saw your fathers as the first ripe fruit on the fig tree in its first season, but they went to Baal-peor and consecrated themselves to that shameful thing [*Baal*], and they became detestable *and* loathsome like that which they loved."

Jeremiah 24:3-10 "Then the Lord said to me, What do you see, Jeremiah? And I said, Figs--the good figs very good, and the bad very bad, so bad that they cannot be eaten. (4) Again the word of the Lord came to me, saying, (5) Thus says the Lord,

the God of Israel: Like these good figs, so will I regard the captives of Judah whom I have sent out of this place into the land of the Chaldeans for their good. (6) For I will set My eyes upon them for good, and I will bring them again to this land; and I will build them up and not pull them down, and I will plant them and not pluck them up. (7) And I will give them a heart to know (recognize, understand, and be acquainted with) Me, that I am the Lord; and they will be My people, and I will be their God, for they will return to Me with their whole heart.”

### **Israel became a State in 1948 The Fig Tree Reborn:**

#### Israel – the Fig Tree Cut Down in 70 AD

Israel ceased to be a sovereign nation from 70 AD to May 14<sup>th</sup> 1948 when United Nations proclaimed Israel a sovereign nation. Israel was given her land back thus replanted. Since 1948, we have seen Israel put forth leaves on her tender branches both economically, military, financially and spiritually, and Israel has become a world force always on news all over the world.

John Prophesied Israel’s destruction — Luke 3:8-9 “Bear fruits that are deserving *and* consistent with [your] repentance [*that is, conduct worthy of a heart changed, a heart abhorring sin*]. And do not begin to say to yourselves, We have Abraham as our father; for I tell you that God is able from these stones to raise up descendants for Abraham. (9) Even now the ax is laid to the root of the tree, so that every tree that does not bear good fruit is cut down and cast into the fire.”

Jesus Prophesied Israel’s Destruction— Luke 13:6-9: “He spoke also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, **these three years I come seeking fruit on this fig tree, and find none**: cut it down; why does it use up the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it. And if it bear fruit, well: and if not, then after that you shall cut it down.

#### Scriptural Prophecy as sure as God’s Word

Jesus prophetically promised that Israel would be reborn, and that generation, alive at that time, would not “pass away” until all was fulfilled.



Matthew 24:32-35 **“From the fig tree learn this lesson:** as soon as its young shoots become soft and tender and it puts out its leaves, you know of a surety that summer is near. (33) So also **when you see these signs, all taken together, coming to pass, you may know of a surety that He is near, at the very doors. (34) Truly I tell you, this generation (N1the whole multitude of people living at the same time, in a definite, given period) will not pass away till all these things taken together take place.** (35) Sky and earth will pass away, but My words will not pass away.”

2. **One important scriptural prophetic promise currently unfulfilled & Must happen before Christ’s Coming:**

The Day of Jehovah Tsaba & prophecies of Isaiah, Haggai, Zechariah, and James are yet unfulfilled –

- A. The “former” and “latter” house of Haggai 2:5-9 (UNFULFILLED!)
- B. The “daughter of Zion” made up of many nations that shall be God’s people of Zechariah 2:8-13 (UNFULFILLED!)
- C. The references to the Church in the prophecies of Isaiah 60-64

Isaiah 60:16-17 AMP “You shall suck the milk of the [Gentile] nations and shall suck the breast of kings; and you shall recognize *and* know that I, the Lord, am your Savior and your Redeemer, the Mighty One of Jacob. (17) Instead of bronze I will bring gold, and instead of iron I will bring silver; and instead of wood, bronze, and instead of stones, iron. [Instead of the tyranny of the present] I will appoint peace as your officers and righteousness as your taskmasters.” (UNFULFILLED!)

Isaiah 61:6 “And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast.” (UNFULFILLED!)

Isaiah 62:11-12 “ The LORD has made proclamation to the ends of the earth: "Say to Daughter Zion (the Church), 'See, your Savior comes! See, his reward is with him, and his recompense accompanies him.'" (12) They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted.” (UNFULFILLED!)

Isaiah 63:16 But you are our Father, though Abraham does not know us or Israel acknowledge us; you, LORD, are our Father, our Redeemer from of old is your name.

James 5:1-9 Now listen, you rich people, weep and wail because of the misery that is coming on you. (2) Your wealth has rotted, and moths have eaten your clothes. (3) Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. (4) Look! The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. (5) You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. (6) You have condemned and murdered the innocent one, who was not opposing you. (7) Be patient, then, brothers and sisters, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop, patiently waiting for the autumn and spring rains. (8) You too, be patient and stand firm, because the Lord's coming is near. (9) Don't grumble against one another, brothers and sisters, or you will be judged. The Judge is standing at the door! (UNFULFILLED!)

### **The Picture of the World following the fulfillment of the Day of Jehovah Tsaba**

1. The wealth of the World will be transferred to the Church (the individuals within the body of Christ) –
2. The haughty and proud will be destroyed from their positions and made low
3. The Lord alone (with His People) will be exalted
4. All of the wealth of the wicked will be turned over to the righteous (the Church), i.e. the wealth, riches, goods, substance, means, men and other resources will all be in the hands of God's people, serving Him.
5. Societal influence will fade quickly into obscurity and will be very dark.
6. Government and the other societal institutions, i.e. education, entertainment, arts, etc. will continue to function, but at its lowest levels with little or no vision or motivation to exist.
7. The Church with its new individual wealth of believers will:
  - A. Enjoy its new-found riches and wealth;
  - B. Enjoy its claim on the business and commercial sectors while the world watches our increasing fame and glory;
  - C. Turn its greater attention to God's "Precious Harvest" spoken of in James 5;
  - D. Become the "sickle" whereby the nations will come to Christ ushering in the final days before the rapture of the Church.

## ADDENDUM

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In the time of the Day of Jehovah Tsaba, The Kingdom of God will grow exponentially and will be glorified in the Earth: The Church will become the Habitation of all that is Glorious as all things of the Gentiles fade in darkness – (Government and the other societal institutions, i.e. education, entertainment, arts, etc. will continue to function, but at its lowest substance with little or no vision or motivation to exist. Isaiah 2:11-17) The entire Church will become glorious as the “Set Time” for God to show favor manifests upon the body of Christ.

1. Thy Kingdom Come, thy Will be Done, in Earth as it is in Heaven. (Matthew 6:10)
2. The Kingdom of God (Kingdom of God/Heaven - Matthew 10:7-14/Luke (9:2-5) does Not come into Manifestation in Earth's Kingdoms but resides within the Believers for supernatural service.
3. The Kingdom of God manifests within those Who Have Been Born-Again and is experienced as Righteous, Peace and Joy in the Holy Ghost, providing ability to Heal the sick, cast out devils, etc. (Matthew 12:28; Mark 16:17-18) “Except you be born-again, you cannot see the Kingdom of God. The Kingdom is resident within every Believer. (John 3:3)
4. There are “lesser and greater” calls to service in the Kingdom of God, and with greater assignments to serve in Supernatural Power (Mark 9:1) to do special Miracles by those chosen to this higher service. Many are called, but few are chosen for this higher calling. (Matthew 20:16; 22:14/2Peter 1:5-11) However, the body of Christ is divinely placed into God's Hand for a season to bring in the harvest.
5. The church will cease to “love the things of the world,” (1John 2:15-17) as it sees its glory fade into darkness, and the Gentile world into “gross darkness.” The pleasures of the world that currently reach out to the Church will look like only a “faded glory.”  
Luke 8:14 “And that which fell among thorns are they, which, when they have heard, go forth, and are **choked with cares and riches and pleasures of *this* life**, and bring no fruit to perfection.”  
2Timothy 3:4 “[*They will be*] treacherous [*betrayers*], rash, [*and*] inflated with self-conceit. [*They will be*] lovers of sensual pleasures *and* vain amusements more than *and* rather than lovers of God.”
6. The Kingdom of God is not released to intermingle with the Kingdoms of this World and does not manifest openly until the coming age when the Saints receive their rewards, and the wicked of the Earth receive end-times judgments. Shortly thereafter Jesus comes in His glory to rule the Earth at the start of the Millennial Reign of Christ. At that time, once He is set to rule over the Earth, there will be fulfillment of “the Kingdoms of this World have become the Kingdoms of our God!” (Revelation 11:15 Matthew 25:31-32)