

How to DEVELOP Miracle Action in Your Life

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God said make a column of numbers one through Seven- Then He Said, Write:

1. Let Every Word Be Established
2. Refuse to Be Afraid
3. Walk in the Spirit
4. Believe on the Name of Jesus
5. Use the LAW OF AGREEMENT
6. Know When to Pray, Exhort, Command or Teach
7. We Are a Miracle Working Family

1. Let Every Word Be Established -

Develop a reverence for words. Many Christian believers understand that they should have a serious respect for the words they speak. But that is not enough! Scripture places “words” in a category of “reverence.” What is reverence and how does that differ from mere respect?

In the Bible, “reverence” occurs as the translation of two Hebrew words, yare’ and shachah. The root idea of the former is “fear.” It is used to express the attitude toward God Himself, as in Psalms 89:7 KJV.

Psalms 89:7 “God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.”

Hebrew: “To fear; have a reverential affection for” -- The key here mixes “fear with affection = reverence

John Gill Commentary: “Not with a slavish fear, a fear of hell and damnation, such as may be in devils; nor with an hypocritical fear, such as is taught by the precepts of men; but with a filial, godly fear, such as is peculiar to the children of God; an holy and humble fear, with a fiducial and fearless one; with a reverential affection for the Divine God.”

A) To **DEVELOP** “miracle action” it is necessary to establish in one’s life a “reverential affection,” recognizing that words are connected to “the divine” of God Himself:

Develop- “grow or cause to grow and become more mature, advanced, or elaborate.”

Joshua 1:8 “This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Deuteronomy 30:11-15 “For this commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off. (12) It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil.”

Proverbs 4:20-24 “My son, attend to my words; incline thine ear unto my sayings. (21) Let them not depart from thine eyes; keep them in the midst of thine heart. (22) For they *are* life unto those that find them, and health to all their flesh. (23) Keep thy heart with all diligence; for out of it *are* the issues of life. (24) Put away from thee a froward mouth, and perverse lips put far from thee.”

To Develop this characteristic trait, the believer must place words in a category different than all other personal or personality traits by dedicating and consecrating one’s self to God to keep their words always “God’s words.” It is a reverential fear to make certain that their words, whether in conversation or in personal faith NEVER contradicts God’s Word. If the believer slips and fails at this endeavor, a “reverential fear + affection” should seize upon them to immediately repent of the misspoken words. A holy affection that exclaims;

- ✓ Psalms 19:14 “Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.”
- ✓ Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.
- ✓ Isaiah 59:21 As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
- ✓ Job 23:12 “ Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary *food*.”

- B) You Cannot Minister in the Miraculous if You Cannot Overcome not believing in You. Often, it takes you persisting to believe yourself when no one else will.
- a) Naman’s servant had to overcome the Syrian’s doubt of Elisha; b) Elisha’s success convinced the widow of Zarephath that He was indeed a man of God.

2. Refuse to Be Afraid -

Joshua 1:5-9 “There shall not any man be able to stand before you all the days of your life: as I was with Moses, so I will be with you: I will not fail you, nor forsake you.

(7) Only be strong and very courageous, **that you may observe to do** according to all the law, which Moses my servant commanded you: turn not from it *to* the right hand or *to* the left, that you may prosper whithersoever you go.

(8) This book of the law shall not depart out of your mouth; but **you shall meditate therein day and night, that you may observe to do** according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success. (9) Have not I commanded you? Be strong and of a good courage; be not afraid, neither be dismayed: for the LORD your God *is* with you whithersoever you go.”

The (above) promise is equally true for us as it is established as a promise for us in Hebrews 13:5-6 AMP “Let your character *or* moral disposition be free from love of money [*including greed, avarice, lust, and craving for earthly possessions*] and be satisfied with your present [*circumstances and with what you have*]; for He [*God*] Himself has said, I will not in any way fail you *nor* give you up *nor* leave you without support. [*I will*] not, [*I will*] not, [*I will*] not in any degree leave you helpless *nor* forsake *nor* let [*you*] down (relax My hold on you)! [*Assuredly not!*] [Jos 1:5] (6) So we take comfort *and* are encouraged *and* confidently *and* boldly say, The Lord is my Helper; I will not be seized with alarm [*I will not fear or dread or be terrified*]. What can man do to me?”

A) Meditation to Observe to do = Ability to Be Strong and Very Courageous

B) Meditation in the Word Commanded By Apostle Paul in the New Testament -

1Timothy 4:15-16 “Meditate upon these things; give yourself wholly to them; that your profiting may appear to all. (16) Take heed to yourself, and to the doctrine; continue in them: for in doing this you shall both save yourself, and them that hear thee.”

C) Psalms David Prescribed Meditation in God’s Word for success -

Psalms 1:1-3 “Blessed *is* the man that walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful. (2) But his delight *is* in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.”

Psalms 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.”

Psalms 119:97-99 “O how love I thy law! *it is* my meditation all the day. (99) I have more understanding than all my teachers: for thy testimonies *are* my meditation.”

D) Proverbs (Eternal Wisdom for the Ages) Commands Meditation in the Word -

Proverbs 4:20-27 “My son, attend to my words; incline you ear to my

sayings. (21) Let them not depart from your eyes; keep them in the midst of your heart. (22) For they *are* life to those that find them, and health to all their flesh. (23) Keep your heart with all diligence; for out of it *are* the issues of life. (24) Put away from you a froward mouth, and perverse lips put far from you. (25) Let your eyes look right on, and let your eyelids look straight before you. (26) Ponder the path of your feet, and let all your ways be established. (27) Turn not to the right hand nor to the left: remove your foot from evil.”

- a) The Words We Speak are Connected to the Faith of God Residing in Our Hearts.
- b) Doubt is “Faith in Reverse” - By Believing in the Emotion of Fear while Speaking and Acting on it.
- c) To Believe, Required You to Convince Your Heart of its Reality! (Good or bad)

E) Fear is the “opposer” of Faith and the Manifestation of Doubt -

Matthew 14:27-31 “But straightway Jesus spoke to them, saying, Be of good cheer; it is I; be not afraid. (28) And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. (29) And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. (30) But **when** he saw the wind boisterous, **he was afraid**; and beginning to sink, he cried, saying, Lord, save me. (31) And immediately **Jesus** stretched forth *his* hand, and caught him, and **said unto him, O thou of little faith, wherefore didst thou doubt?**”

(Jesus saw Peter “afraid” and diagnosed it “doubt.”)

F) Why Meditation is the Antidote for Fear and Doubt & Why it Breeds Courage -

hâgâh - Heb. to meditate, devise, muse, imagine; to mutter

šîyach - Heb. to muse, meditate upon, study, ponder by imagination and premeditation

meletaō - Strong GR. *To revolve* in the mind: - imagine, (pre-) meditate; Complete Word Study Dictionary GR - to consider, weigh or ponder over something so as to be able to perform well; equal to meditate.

G) David’s view of Goliath (Bear & Lion) - 1Sam 17:23-26 “And as he talked with them, behold, **there came up the champion, the Philistine of Gath, Goliath by name**, out of the armies of the Philistines, and spoke according to the same words: and David heard *them*. (24) And **all the men of Israel, when they saw the man, fled from him, and were sore afraid**. (25) And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel: and it shall be, *that* the man who kills him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel. (26) And David spoke saying, What shall be done to the man that kills **this Philistine**, and **taketh away the reproach from Israel?**”

3. Walk in the Spirit -

Proverbs 20:27 AMP “The spirit of man [*that factor in human personality which proceeds immediately from God*] is the lamp of the Lord, searching all his innermost parts.”

A) Comparing Spiritual Things with Spiritual -

1Corinthians 2:11-14 KJV “For what man knows the things of a man, save the spirit of man which is in him? even so the things of God knows no man, but the Spirit of God. (12) Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. (13) Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual. (14) But the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.”

B) You cannot operate spiritual things unless you are in the spirit. The “natural man” cannot operate “spiritual things.” The ability to discern spiritual tools (“base, foolish, things despised, and things which are not”) directed by God’s divine wisdom and counsel requires spiritual discernment. Here are principles of spiritual discernment -

- a) Hear the voice of your spirit (spiritual self-talk)
- b) Sense the leading of the spirit (The red/green light)
- c) Obey the spirit’s leading (Let the peace of God rule)
- d) Discern when the Holy Spirit is moving and hearing what the Holy Spirit speaks

C) Meditating in the Word Brings the Believer into a Familiarity of the Realm of the Spirit - Meditation in the Word is Different than Meditating in the Natural (Purely Mental) Realm in that the Believer Interacts with the “Living Word

a) ”

Hebrews 4:12-13 AMP “For the Word that God speaks is alive and full of power [*making it active, operative, energizing, and effective*]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [*the immortal*] spirit, and of joints and marrow [*of the deepest parts of our nature*], exposing *and sifting and analyzing and judging* the very thoughts and purposes of the heart. (13) And not a creature exists that is concealed from His sight, but all things are open *and exposed, naked and defenseless* to the eyes of Him with Whom we have to do.”

b) Meditation is using visualization, imagination and pre-meditation techniques to breathe life into the words of the scripture. Mentally acting out what the Word is suggesting to enter the realm of the subject and experience it in the senses (visually seeing, emotionally feeling, intellectually analyzing).

D) What Grieves the Spirit of God -

Galatians 5:16-25 “But I say, Walk in *the* Spirit, and you will not fulfill *the* lust of *the* flesh. (17) For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another; lest whatever you may will, these things you do. (19) Now the works of the flesh are clearly revealed, which are: adultery, fornication, uncleanness, lustfulness, (20) idolatry, sorcery, enmities, fightings, jealousies, angers, rivalries, divisions, heresies, (21) envyings, murders, drunkenness, revelings, and things like these; of which I tell you beforehand, as I also said before, that the ones practicing such things will not inherit *the* kingdom of God. (22) But the fruit of the Spirit is: love, joy, peace, long-suffering, kindness, goodness, faith, (23) meekness, self-control. Against such things there is not a law. (24) But the ones belonging to Christ crucified the flesh with *its* passions and lusts. (25) If we live in *the* Spirit, let us also walk in *the* Spirit.”

E) Diligence Needed to Not Quench the spirit (Moving of the Spirit) -

1Thessalonians 5:19-22 “Do not quench the Spirit. (20) Do not despise prophecies. (21) Test all things, hold fast the good. (22) Keep back from every form of evil.”

F) Flowing in the Spirit for the Miraculous -

a) Whatever He Says to You - Do it!

John 2:4-11 “Jesus said to her, What is that to Me and to you, woman? My hour has not yet come. (5) His mother said to the servants, Whatever He says to you, do. (6) And there were six stone waterpots standing, according to the purification of the Jews, each containing two or three measures. (7) Jesus said to them, Fill the waterpots with water. And they filled them to *the* top. (8) And He said to them, Now draw out and carry to the master of the feast. And they carried it. (9) But when the master of the feast tasted the water that had become wine, and did not know from where it was (but the servants drawing the water knew), the master of the feast called the bridegroom, (10) and *he* said to him, Every man first sets on the good wine, and when they have drunk freely, then the worse. You have kept the good wine until now. (11) This beginning of the *miraculous* signs Jesus did in Cana of Galilee. And *it* revealed His glory, and His disciples believed

into Him.

b) What Do You Have in Your House?

2Kings 4:1-7 “And a certain woman of the wives of the sons of the prophets had cried to Elisha, saying, My husband, your servant, is dead. And you know that your servant has seen Jehovah. And the lender has come to take my two children to himself for slaves. (2) And Elisha said to her, What shall I do for you? Tell me. What do you have in the house? And she said, Your handmaid has nothing in the house except a pot of oil. (3) And he said, Go, beg vessels for yourself from outside, from your neighbors, empty vessels. Do not let them be few. (4) And you shall go in and shut the door on you, and on your sons, and shall pour out into all these vessels. And you shall set aside the full ones. (5) And she left him, and shut the door on her and on her sons. They carried to her, and she poured out. (6) And it happened when the vessels were full, she said to her son, Bring another vessel to me. And he said to her, There is no other vessel; and the oil stopped. (7) And she came and told the man of God. And he said, Go, sell the oil, and repay your loan. And you and your sons shall live from the rest.”

c) When You See Faith, Open the Door to Ministry -

Mark 2:2-12 “And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. (3) And they come unto him, bringing one sick of the palsy, which was borne of four. (4) And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. (5) When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. (6) But there were certain of the scribes sitting there, and reasoning in their hearts, (7) Why doth this man thus speak blasphemies? who can forgive sins but God only? (8) And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? (9) Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? (10) But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) (11) I say unto thee, Arise, and take up thy bed, and go thy way into thine house. (12) And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.”

Acts 14:8-10 “ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: (9) The same heard Paul speak: who stedfastly beholding him, and perceiving that he

had faith to be healed, (10) Said with a loud voice, Stand upright on thy feet. And he leaped and walked."

- d) The Law of Agreement Works Both Directions (I Will Go to the Man of God and Come Again...It Shall Be Well!) -

1Kings 17:17-23 "And it came to pass after these things, *that* the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. (18) And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? (19) And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. (20) And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? (21) And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. (22) And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. (23) And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son lives."

- e) Formula's Never Work Except When in the Stream -

John 7:37-39 "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (39) (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

Exekiel 47:1-12 "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar... (8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. (9) And it shall come to pass, that every thing that lives, which moves, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (12) And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they

issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.”

4. Believe On the Name of Jesus -

John 14:12-14 “I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father. (13) And I will do [*I Myself will grant*] whatever you ask in My Name [*as presenting all that I AM*], so that the Father may be glorified *and* extolled in (through) the Son. [Exo 3:14] (14) [Yes] I will grant [*I Myself will do for you*] whatever you shall ask in My Name [*as presenting all that I AM*].”

A) He That (AMP - Steadfastly) Believes on Me - All who actively give themselves to trust in and believe on Jesus qualify to do “the works (miracles, healings and deliverances) that Jesus did.

B) Peter’s first miracle following the Day of Pentecost outpouring of the Holy Spirit -

Acts 1:8 “But you shall receive power (ability, efficiency, and might) when the Holy Spirit has come upon you, and you shall be My witnesses in Jerusalem and all Judea and Samaria and to the ends (the very bounds) of the earth.”

Acts 3:2-10 “And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; (3) Who seeing Peter and John about to go into the temple asked an alms. (4) And Peter, fastening his eyes upon him with John, said, Look on us. (5) And he gave heed unto them, expecting to receive something of them. (6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. (7) And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength. (8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. (9) And all the people saw him walking and praising God: (10) And they knew that it was he which sat for alms at the Beautiful gate of the temple: and **they were filled with wonder and amazement at that which had happened unto him.**”

C) The Gentile World Will Come to Our Light((Miracles) and Kings to the Brightness of Our Rising (Wealth): The Miracles are What Will Bring the Gentile World to the Light of Christ, Bringing in the Harvest as We Go to the Ends of the Earth in Glorious Fashion with the Opulence of Israel in the Time of David and Solomon. The People Will Stand in Awe of the Miracles, Even as the Kings Stand in Awe of the Wealth.

Isaiah 60:1-3 “Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (3) And the Gentiles shall come to thy light, and kings to the brightness of thy rising.”

D) God Said to Me: “Jesus Gave Us His Name to Make Miracles Easy, While the Church Has Made Them Hard” -

Mark 5:25-34 “And there was a woman who had had a flow of blood for twelve years, (26) And who had endured much suffering under [*the hands of*] many physicians and had spent all that she had, and was no better but instead grew worse. (27) She had heard the reports concerning Jesus, and she came up behind Him in the throng and touched His garment, (28) For she kept saying, If I only touch His garments, I shall be restored to health. (29) And immediately her flow of blood was dried up at the source, and [*suddenly*] she felt in her body that she was healed of her [*distressing*] ailment. (30) And Jesus, recognizing in Himself that the power proceeding from Him had gone forth, turned around immediately in the crowd and said, Who touched My clothes? (31) And the disciples kept saying to Him, You see the crowd pressing hard around You from all sides, and You ask, Who touched Me? (32) Still He kept looking around to see her who had done it. (33) But the woman, knowing what had been done for her, though alarmed *and* frightened and trembling, fell down before Him and told Him the whole truth. (34) And He said to her, Daughter, your faith (your trust and confidence in Me, springing from faith in God) has restored you to health. Go in (into) peace and be continually healed *and* freed from your [*distressing bodily*] disease.”

a) Placing the Miraculous on a Pedestal Puts Them Out of Reach of the Believer-

Acts 3:11-16 “Now while he (the man that had been lame) [*still*] firmly clung to Peter and John, all the people in utmost amazement ran together *and* crowded around them in the covered porch (walk) called Solomon's. (12) And Peter, seeing it, answered the people, You men of Israel, why are you so surprised *and* wondering at this? Why do you keep staring at us, as though by our [*own individual*] power *or* [*active*] piety we had made this man [*able*] to walk? (13) The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified His Servant *and* Son Jesus [*doing Him this honor*], Whom you indeed delivered up and denied *and* rejected *and* disowned in the presence of Pilate, when he had determined to let Him go. [*Exo 3:6; Isa 52:13*] (14) But you denied *and* rejected *and* disowned the Pure *and* Holy, the Just *and* Blameless One, and demanded [*the pardon of*] a murderer to be granted to

you. (15) But you killed the very Source (the Author) of life, Whom God raised from the dead. To this we are witnesses. (16) And His name, through *and* by faith in His name, has made this man whom you see and recognize well *and* strong. [Yes] the faith which is through *and* by Him [Jesus] has given the man this perfect soundness [*of body*] before all of you.”

Acts 14:8-18 “And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: (9) The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, (10) Said with a loud voice, Stand upright on thy feet. And he leaped and walked. (11) And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. (12) And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. (13) Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. (14) *Which* when the apostles, Barnabas and Paul, heard *of*, they rent their clothes, and ran in among the people, crying out, (15) And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: (16) Who in times past suffered all nations to walk in their own ways. (17) Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. (18) And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.”

E) The Name of Jesus Gives the Believer Full Authority Through “Power of Attorney” -

Matthew 28:18-20 AMP “Jesus approached and, breaking the silence, said to them, **All authority (all power of rule) in heaven and on earth has been given to Me...** and **behold, I am with you all the days (perpetually, uniformly, and on every occasion), to the [very] close and consummation of the age. Amen (so let it be).**”

Mar 16:17-20 “And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; (18) They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. (20) And **they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following.** Amen.”

5. Use The Law of Agreement –

Matthew 18:19-20 “Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. (20) For where two or three are gathered together in my name, there am I in the midst of them.”

- A) “**Agree**” – Greek: From the root “sumphonos,” meaning “to be harmonious,” the Greek word in this verse is “sumphoneo,” to *accord (concur)* or more specifically to *stipulate* (by compact) or in modern terms, “contractual agreement.”

Sumphoneo is more than harmonious assent to something, i.e. “A” says, “I believe the Moon is round.” “B” assents, “Yes, I agree with you, the Moon is round.” In this case, we have “agreement” (sumphonos), but not an agreement (sumphoneo). If it turns out the Moon is not round, there is no liability on the part of “A” or “B.”

It is important not to confuse the word in this verse, “sumphoneo” with its original root, “sumphonos.” “Harmony” is only the foundation of “sumphoneo.” Matthew 18:19 is not about “two people harmonizing together, i.e.” speaking or assenting together to the same idea or concept,” ie. “Would you agree with me that I am healed? Yes, I agree, you are healed!” There is no pattern of that in the scriptures. “Sumphoneo” is a much more complex word than its mere simple original root, “sumphonos.”

- a) For an agreement to be binding it must:
- Contain an offer enforceable in law (in a spiritual sense that would mean within the will of God, i.e. Can’t spiritually believe for neighbor’s wife, etc);
 - There must be an acceptance of the offer (either formally or definitely implied: The fact that the blind man went to the specific pool Jesus commanded of him, i.e. Pool of Siloam, indicates acceptance of the offer;
 - A “Binding offer” requires an act of “consideration” (the thing done by the Promisee in reliance upon the promise);
 - Fulfillment of “legal consideration,” when completed, binds the Promisee and the promisor to the agreement. (See Amos 3:3 – “How can two **walk together** except they be in **agreed**.”) Legal consideration is exemplified in Amos’s “Walk together.”
- b) “Consideration” in contract law is “the thing required to be done by the Promisee in reliance upon the promise:

“A” makes a contractual offer to “B” saying, “If you will paint my house, I will give you \$4,000.00.” “B” concurs. A and B now have **the basis for** a binding agreement. The agreement, however, is **not binding until B completes the painting** of A’s house. The act of painting the house is the “legal consideration” that makes the agreement binding on all parties, and thus creates the legal requirement for “A” to pay “B” \$4,000..

c) In Matthew 18:19-20:

- the Promisor (offering the agreement) and the Promisee (accepting the offer) are both on Earth, ie. “if any **two of you shall agree on Earth.**”
- All actions are carried out by the Promisee in reliance on the word of the Promisor that what is promised will be fulfilled;
- The fulfillment of the promise, however, (according to Matthew 18:19) comes from “the Father which is **in Heaven.**”

d) Why is it that the Promisor is **NOT** responsible for the fulfillment of the promise made to the Promisee in the Matthew 18:19 “Law of Agreement?”

- Because the **Promisor** is merely acting as an agent of Jesus, and thus the Father in Heaven, as we will see in the following paragraph “B.”

e) Jesus Taught the Legal Implications of “sumphoneo” or “an Agreement”:
(Rehearse Matthew 20:1-15 Laborers Sent into the Vineyard “for a Penny a Day.”)

B) **The Law of the Sent One Explains why the Promise is Fulfilled by the Father** – Legal Principle: **“Authority Conferred Binds the Principle; Within the Limits of Authority Conferred, An Act By an Agent is an Act of the Principle.”**

John 6:28-29 “Then said they unto him, What shall we do, that we might work the works of God? (29) Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath **sent.**”

John 12:44 “Jesus cried and said, He that believeth on me, believeth not on me, but on him that **sent** me.”

John 13:20 “Verily, verily, I say unto you, He that receives whomsoever I **send** receives me; and he that receives me receives him that **sent** me.”

EXAMPLE: Your local insurance agent, Jim Black, wrote up the contract on your home owner’s policy, the two of you signing the contract, that if an event occurs requiring insurance to pay, the agent promises you payment. But if an

event does occur, Jim Black is not responsible to pay the repair expense, rather ti will be paid by the Insurance Company that Jim Black represents as an agent: BECAUSE AN ACT BY THE AGENT IS AN ACT OF THE PRINCIPLE, e.g. THE INSURANCE COMPANY.

- a) Jesus Reveals “**The Law of the Sent One**” Being the Authority by Which he Did His Miracles:

Matthew 21:23-31 “And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? (24) And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. (25) The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? (26) But if we shall say, Of men; we fear the people; for all hold John as a prophet. (27) And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. (28) But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. (29) He answered and said, I will not: but afterward he repented, and went. (30) And he came to the second, and said likewise. And he answered and said, I *go*, sir: and went not. (31) Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.”

- b) Jesus Marveled at the Centurion’s Understanding: (**Compare Matt. 8 & Luke 7**)

Matthew 8:7-10 “And Jesus said unto him, I will come and heal him. (8) The centurion answered and said, Lord, I am not worthy that you should come under my roof: but speak the word only, and my servant shall be healed. (9) For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does *it*. (10) When Jesus heard *it*, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.”

- c) **The Pool called “Sent”** – The Law of Agreement (Matthew 18:19-20) in Action as Jesus uses the Pool of Siloam to confirm the principle of agency in the Law of Agreement:

John 9:6-7 “When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, (7) And said unto him, **Go, wash in the pool of Siloam, (which is by interpretation, Sent.)** He went his way therefore, and washed, and came seeing.”

In this case of the Blind Man – Matthew 18:19: Two on Earth – Jesus (as the Promisor, acting as an agent or Sent One of the Father) and the blind man (the Promisee, accepting the required consideration or act to be done in reliance upon the promise), When fully completed, his healing was (accomplished for them) by “the Father which is in Heaven.” The blind man “washed in the pool of Siloam” and in return, received his sight!

- C) **139 Times in the Bible this Principle of Matthew 18:19 (The Law of Agreement) was instituted, Producing Miraculous Works. Here are Several Examples, Each of Which Fulfill these Principles:**

- Joshua 3:12 – Crossing Jordan
- Joshua 6:6-20 -Walls of Jericho Fall
- 1Kings 17:13-16 – Elija & Woman of Zarephath Eat from the near empty Cruse and barrel of Meal for duration of famine
- 2Kings 2:9-14 – Elisha Receives Double Portion of the Anointing of Elija
- 2Kings 2:19-22 – City Water Supply of Jericho Healed
- 2Kings 3:15-20 – Make this Valley Full of Ditches
- 2Kings 4:31-41 – Handful of Meal Used to Heal Sons of the Prophets of Poison Pottage
- 2Kings 4:42 – Food Multiplied (Setting the Pattern Used by Jesus to feed the “5,000” in Matthew 14:15-21; and the “4,000” in Mathew 15:32-38
- 2Kings 5:9-14 – Naaman the Leper Healed
- 2Kings 6:1-7 – The Ax Head Did Swim
- 2Kings 13:14-20 – Elisha at His Death and the King of Israel’s Arrows
- 2Kings 20:1-7 – Hezekiah healed when Isaiah commanded to take a lump of figs (See also in Isaiah 38:1-9)
- Mark 3:1-5 – Stretch Forth Your Hand to Man with Withered Hand

ADDENDUM 1

Addressing the Meanings of the Various Words “Agree” in Scripture

It is understandable that when reading Matthew 18:19-20, one could draw the wrong meaning from the word “agree” and miss the revelation of “The Law of Agreement” for miraculously working the works of God. Without careful study of its original Greek disposition one could easily derive a misunderstanding:

1. Matthew 18:19-20 “Again I say unto you, that if two of you shall **agree** on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. (20) For where two or three are gathered together in my name, there am I in the midst of them.”

Greek: *sumphōneō soom-fo-neh'-o* – **To Make an Agreement:**

- A) Strong's Greek Dictionary:** From G4859; to be *harmonious*, that is, (figuratively) to *accord* (*be suitable, concur*) or *stipulate* (by compact): - agree (together, with).
- B) Thayer Greek Definition:** to agree together; to agree with one in making a bargain, to make an agreement, to bargain.
- C) The Complete WordStudy Dictionary:** Of a compact, to agree together, followed by *perí* (G4012), concerning, with the gen. (**Mat 18:19**). Pass. with the dat. (**Act 5:9**, "how is it that ye have agreed together"; Jesus Parable of wages of laborers **Mat 20:1-15**); by *metá* (G3326), with, and the gen. and *ék* (G1537), for, with the gen. of wage (**Mat 20:2**) the *ek* indicating an intended goal, in this case, one dinar).

2. Acts 5:35-40 “And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. (36) For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. (37) After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed. (38) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: (39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. (40) **And to him they agreed:** and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.”

Greek: *peithō pi'-thopi'-tho* – **To verbally Assent:**

- A) **Strong's Greek Dictionary**: to assent; to pacify or conciliate
- B) **Thayer's Greek Dictionary**: to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one.
- C) **The Complete Wordstudy Dictionary**: To bring over to kind feelings, to conciliate. Generally, to pacify or quiet an accusing conscience, "our heart" (1Jn 3:19; Sept.: 1Sa 24:8); to win over, gain the favor of, make a friend of.

3. Matthew 5:25-26 "Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. (26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Greek: unoeō - **An Act of Reconciliation; to Come to Peace with:**

Strong's Greek Dictionary - From a compound of G2095 and G3563; to *be well minded*, that is, to *reconcile*: - agree

Thayer Greek Dictionary – To be well disposed again; have a peaceable spirit – agree

The Complete Wordstudy Dictionary: to bless, speak well of; charízomai (G5483), to forgive, show kindness

ADDENDUM 2
How Jesus Taught Spiritual Principles
of the Miraculous in Legal Terms
(A Closer Look)

1. **Jesus Demonstrated the Necessity of Following Strict “Terms of Agreement for the Miraculous Through the Law of the Sent One:**

A) The Pool of Siloam was a metaphor (a symbol or representation) for the “**Law of the Sent One**” – John 9:6-7 “When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, (7) And said unto him, **Go, wash in the pool of Siloam, (which is by interpretation, Sent.)** He went his way therefore, and washed, and came seeing.”

- John 6:28-29 “They then said, What are we to do, that we may [*habitually*] be working the works of God? [*What are we to do to carry out what God requires?*] (29) Jesus replied, This is the work (service) that God asks of you: that you believe in the One Whom He has sent [*that you cleave to, trust, rely on, and have faith in His Messenger*].”
- John 12:44 “But Jesus loudly declared, The one who believes in Me does not [*only*] believe in *and* trust in *and* rely on Me, but [*in believing in Me he believes*] in Him Who sent Me.”
KJV “John 12:44 “Jesus cried and said, **He that believeth on me, believeth not on me,** but on him that sent me.”
- John 13:20 “I assure you, most solemnly I tell you, he who receives *and* welcomes *and* takes into his heart any messenger of Mine receives Me [*in just that way*]; and he who receives *and* welcomes *and* takes Me into his heart receives Him Who sent Me [*in that same way*].”
KJV John 13:20 “Verily, verily, I say unto you, He that receives whomsoever I send receives me; and he that receives me receives him that sent me.”

2. **Jesus Became the One and Only Messiah, “The Anointed One” Replacing the Necessity of Special Anointed Prophets to Perform the Words of God:**

(See Also: [5 Surprises About “the Anointing” in the New Testament - Andrew K. Gabriel \(andrewkgabriel.com\)](https://andrewkgabriel.com))

A) Anyone Believing on Jesus Becomes Eligible to Work the Works of God (We are by inheritance a “Miracle Working Family.” (Notice: There is no “Special Anointing” required for Working the Works of God!)

- John 14:12-14 “I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father. (13) And I will do [*I Myself will grant*] whatever you ask in My Name [*as presenting all that I AM*], so that the Father may be glorified *and* extolled in (through) the Son. [Exo 3:14] (14) [*Yes*] I will grant [*I Myself will do for you*] whatever you shall ask in My Name [*as presenting all that I AM*].”
- Mark 16:17-20 “And these attesting signs will accompany those who believe: in My name they will drive out demons; they will speak in new languages; (18) They will pick up serpents; and [*even*] if they drink anything deadly, it will not hurt them; they will lay their hands on the sick, and they will get well. (20) And they went out and preached everywhere, while the Lord kept working with them and confirming the message by the attesting signs *and* miracles that closely accompanied [*it*]. Amen (so be it).”

3. **Not By Our Power or Holiness (God Paves the Way for Nothing to Hinder His “Miracle-Working Family” –**

- Peter at the Gate Beautiful:
Act 3:6-16 “...what I do have, that I give to you: in [*the use of*] the name of Jesus Christ of Nazareth, walk! (7) Then he took hold of the man's right hand with a firm grip and raised him up. And at once his feet and ankle bones became strong *and* steady, (8) And leaping forth he stood and began to walk, and he went into the temple with them, walking and leaping and praising God. (11) Now while he [*still*] firmly clung to Peter and John, all the people in utmost amazement ran together *and* crowded around them in the covered porch (walk) called Solomon's. (12) And Peter, seeing it, answered the people, You men of Israel, why are you so surprised *and* wondering at this? Why do you keep staring at us, as though by our [*own individual*] power *or* [*active*] holiness we had made this man [*able*] to walk? (13) The God of Abraham and of Isaac and of Jacob, the God of our forefathers, has glorified His Servant *and* Son Jesus [*doing Him this honor*], (16) And His name, through *and* by faith in His name, has made this man whom you see and recognize well *and* strong. [*Yes*] the faith which is through *and* by Him [*Jesus*] has given the man this perfect soundness [*of body*] before all of you.”

ADDENDUM 3

Special Additional Commentary Regarding “Believe On the Name of Jesus”

(4) Believe On the Name of Jesus -

John 14:12-14 “I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father. (13) And I will do [*I Myself will grant*] whatever you ask in My Name [*as presenting all that I AM*], so that the Father may be glorified *and* extolled in (through) the Son.
[Exo 3:14] (14) [Yes] I will grant [*I Myself will do for you*] whatever you shall ask in My Name [*as presenting all that I AM*].”

F) He That (AMP - Steadfastly) Believes on Me - All who actively give themselves to trust in and believe on Jesus qualify to do “the works (miracles, healings and deliverances) that Jesus did.

G) Peter’s first miracle following the Day of Pentecost outpouring of the Holy Spirit -

Acts 1:8 “But you shall receive power (ability, efficiency, and might) when the Holy Spirit has come upon you, and you shall be My witnesses in Jerusalem and all Judea and Samaria and to the ends (the very bounds) of the earth.”

Acts 3:2-10 “And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; (3) Who seeing Peter and John about to go into the temple asked an alms. (4) And Peter, fastening his eyes upon him with John, said, Look on us. (5) And he gave heed unto them, expecting to receive something of them. (6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. (7) And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength. (8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. (9) And all the people saw him walking and praising God: (10) And they knew that it was he which sat for alms at the Beautiful gate of the temple: and **they were filled with wonder and amazement at that which had happened unto him.**”

- a) Peter's reply to their amazement was that this very miracle serves as "Prima Facie" evidence that using "the Name of Jesus" in ministry produces the same results as if Jesus Himself was personally on Earth doing the works, providing the believer ministering has both the "power" (dunamis) provided through receiving the baptism of the Holy Spirit, and the "authority" (exousia) by believing on the name of Jesus as a "sent one." Peter's believing on Jesus to use His Name, coupled with the lame man's persuasion in faith to rise up and walk at Peter's command:

"In the name of Jesus Christ of Nazareth rise up and walk. (7) And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength." (I.e. "He (Peter) took him (the lame man) by the right hand and (the lame man) lifted up...")

Act 3:12-16 "And when Peter saw *it (the amazement and wonder on the bystanders)*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? (13) The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go. (14) But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; (15) And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. (16) And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."