

Our Vision of The Glory!

The Church (God's Chosen, Elect People)

Get Ready for Untold Favor in The Day of Jehovah Tsaba

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1. What it Means to be God's Chosen, Elect people -

1Peter 2:9 KJV "But ye *are* a chosen [Thayer: choice, select, i.e. the best of its kind or class, excellence preeminent] generation [Special seed, "kin" (abstractly or concretely, literally or figuratively, individually or collectively): - born, country (-man), diversity, generation, kind (-red), nation, offspring, stock.] , a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. (10) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy."

1Peter 2:9-12 **AMP** "But you are a chosen race, a royal priesthood, a dedicated nation, [God's] own ^{N1}purchased, special people, that you may set forth the wonderful deeds *and* display the virtues and perfections of Him Who called you out of darkness into His marvelous light. [Exo 19:5-6] (10) Once you were not a people [*at all*], but now you are God's people; once you were unpitied, but now you are pitied *and* have received mercy. [Hos 2:23] (11) Beloved, I implore you as aliens and strangers *and* exiles [*in this world*] to abstain from the sensual urges (the evil desires, the passions of the flesh, your lower nature) that wage war against the soul. (12) Conduct yourselves properly (honorably, righteously) among the Gentiles, so that, although they may slander you as evildoers, [*yet*] they may by witnessing your good deeds [*come to*] glorify God in the day of inspection [^{N1}*when God shall look upon you wanderers as a pastor or shepherd looks over his flock*]."

1Peter 1:1-2 "Peter, an apostle of Jesus Christ, to the strangers (non-Jewish, nations, tribes, or Gentiles) scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, (2) **Elect according to the foreknowledge [Not an afterthought, nor second-thought, but a foreordained plan] of God the Father,** through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

2Timothy 1:9 "[*For it is He*] Who delivered *and* saved us and called us with a calling in itself holy *and* leading to holiness [*to a life of consecration, a vocation of holiness*]; [*He did it*] not because of anything of merit that we have done, but **because of *and* to further His own purpose and grace (unmerited favor) which**

was given us in Christ Jesus before the world began [eternal ages ago]. (The Church is not a second cousin twice removed, or a stop-child adopted at the last moment after Israel was chosen in Abraham.)

2. What it Means for God to Separate His People from the World unto Himself with Divine Favor and His Glory Upon Them:

“ For by what shall it be known that I and Your people have found favor in Your sight? Is it not in Your going with us so that we are distinguished, I and Your people, from all the other people upon the face of the earth?” Exodus 33:16

Exodus 33:12-23 “Moses said to the Lord, See, You say to me, Bring up this people, but You have not let me know whom You will send with me. Yet You said, I know you by name and you have also found favor in My sight. (13) Now therefore, I pray You, **if I have found favor in Your sight, show me now Your way, that I may know You [progressively become more deeply and intimately acquainted with You, perceiving and recognizing and understanding more strongly and clearly]** and that I may find favor in Your sight. And **[Lord, do] consider that this nation is Your people.** (14) And the Lord said, **My Presence shall go with you, and I will give you rest.** (15) And Moses said to the Lord, If Your Presence does not go with me, do not carry us up from here! (16) **For by what shall it be known that I and Your people have found favor in Your sight? Is it not in Your going with us so that we are distinguished, I and Your people, from all the other people upon the face of the earth?** (17) And the Lord said to Moses, I will do this thing also that you have asked, for you have found favor, loving-kindness, *and* mercy in My sight and I know you personally *and* by name. [Rev 2:17] (18) And Moses said, **I beseech You, show me Your glory.** (19) And God said, I will make all My goodness pass before you, and I will proclaim My name, THE LORD, before you; for I will be gracious to whom I will be gracious, and will show mercy *and* loving-kindness on whom I will show mercy *and* loving-kindness. [Rom 9:15-16] (20) But, He said, You can not see My face, for no man shall see Me and live. (21) And the Lord said, Behold, there is a place beside Me, and you shall stand upon the rock, (22) And while My glory passes by, I will put you in a cleft of the rock and cover you with My hand until I have passed by. (23) Then I will take away My hand and you shall see My back; but My face shall not be seen.”

3. Favor in God’s Special Set-Time During The Day of Jehovah Tsaba - **Untold Favor Never Before Seen - KEEP ON REACHING WITH YOUR FAITH! Jehovah shall Arise Upon Us -**

Psalms 102:13 “Thou shalt arise, *and* have mercy upon Zion: for the time to favor [her, yea, the set time [Heb. Moed - “properly an *appointment*, that is, a

fixed *time* or season'] is come.”
(Isaiah 60 & 61)

4. What the Final Generation Looks like - A Sign and a Wonder

Jeremiah 32:20-21 “Which hast set signs and wonders in the land of Egypt, *even* unto this day [Jamieson, Faussett & Brown - “memorable even unto this day.”], and in Israel, and among *other* men; and hast made thee a name, as at this day; (21) And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror.”

Deuteronomy 4:32-34 “For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it? (34) Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?”

Haggai 2:5-9 “According to the promise that I covenanted with you when you came out of Egypt, so My Spirit stands *and* abides in the midst of you; fear not. (6) For thus says the Lord of hosts [Jehovah Tsaba]: Yet once more, in a little while, I will shake *and* make tremble the [*starry*] heavens, the earth, the sea, and the dry land; [Heb 12:26] (7) And I will shake all nations and the desire *and* the precious things of all nations shall come in, and I will fill this house with splendor, says the Lord of hosts [Jehovah Tsaba]. [Isa 60:5; Mat 2:1-12] (8) The silver is Mine and the gold is Mine, says the Lord of hosts [Jehovah Tsaba]. (9) The latter glory of this house [*with its successor, to which Jesus came*] shall be greater than the former, says the Lord of hosts [Jehovah Tsaba]; and in this place will I give peace *and* prosperity, says the Lord of hosts.[Jehovah Tsaba]”

5. Alive and Remain is Offered Us in The Day of Jehovah Tsaba -

1Thessalonians 5:23-24 “And the very God of peace sanctify you wholly [**Thayer - perfect, complete in all respects**] [**Strong's - absolutely perfect: - wholly**]; and *I pray God* your whole spirit and soul and body be preserved [**Strong's - to guard from loss or injury**] blameless [**Thayer - faultlessly, without flaw, flawlessly**] unto the coming of our Lord Jesus Christ. (24) Faithful *is* he that calleth (you to it) [**Thayer - Particularly with a voice as a shepherd calls his flock; to bid to come**]; To call to someone] who also will do *it*.”

2Timothy1:10 “But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished [*Strong’s Greek: “to be (render) entirely idle (useless), literally or figuratively: - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.”*] death, and hath brought life and immortality to light through the gospel.”

Addendum

THE CHURCH IS NOT IN COMPETITION WITH ISRAEL AND THE JEWS

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The Church, the body of Christ, made up of Christian believers, is God’s most special people on the face of the earth. Again, the body of Christ is a collective body, set apart in the earth as a unique and holy nation, as the only people on earth in this special class in God’s sight. Their heritage is greater than that of any other people, even the nation of Israel. The Church is so special that God has called it out of the world, as He did in ancient times with Abraham and ancient Israel, and has made the Church uniquely His own special possession, from all other peoples on the face of the earth. It is made up of believers in Christ from every tribe and kindred found throughout the earth. In fact anyone wanting to find a way to God must come by way of the Church -- by becoming a believer in Christ Jesus, and making Him the Lord of their life. The kindreds of the earth will be the foundation of His last great harvest of souls.

One minister writes that we owe a debt to Israel because “their faithfulness is what provided the foundation for the Church to be born” among the Gentiles. Not true:

Romans 11:20-22 “Well; because of unbelief they were broken off, and you stand by faith. Be not high-minded, but fear: (21) For if God spared not the natural branches, *take heed* lest he also spare not thee. (22) Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off.”

They were cut off from the root, God allowing us to be grafted into the root. THEY ARE CUT OFF FROM THE ROOT and may only come back to God through acceptance of Jesus Christ, just as the Gentiles.

In parts of modern Christianity, some are skewing this into a belief that Israel is superior to the Church and we owe them some “debt” that we can never repay.

Israel is “lost” as is everyone who rejects Jesus as the Christ. How do we know this? Apostle Paul prayed for them, that they might be “saved.”

Romans 10:1 “Brethren, my heart’s desire and prayer to God for Israel is, that they might be saved.

The unbelieving Jews were now cut off from any relationship with God once Jesus had made the sacrifice for “the Jews first, and then the Gentiles.”

Paul declared that he “could wish” himself accursed if it would “save” his Jewish countrymen:

Romans 9:2-3 “That I have bitter grief and incessant anguish in my heart. (3) For I could wish that I myself were accursed *and* cut off *and* banished from Christ for the sake of my brethren *and* instead of them, my natural kinsmen *and* my fellow countrymen.”

Paul wrote that a debt was owed by the Roman believers, who were gentiles under his missionary journey, to the “Jews” who were now the “poor saints of Jerusalem.” He was receiving offerings that had been, without his direction, gathered by the believers in the various parts of his church-planting journeys.

Romans 15:25-27 “I am going to Jerusalem to bring aid (relief) for the saints (God's people there). (26) For it has been the good pleasure of Macedonia and Achaia to make some contribution for the poor among the saints of Jerusalem. (27) They were pleased to do it; and surely they are in debt to them, for if these Gentiles have come to share in their [*the Jerusalem Jews*] spiritual blessings, then they ought also to be of service to them in material blessings.”

They had over and above their abilities to contribute, helped the disciples as they carried the gospel to the Gentile cities to preach the gospel. This does not mean that the Church (once Gentiles, with no covenant with God) are now debtors to the unbelieving Jewish nation and culture. Far from it! Rather, Paul is reminding them that the Apostles received their initial support to take the gospel to the Gentiles because of the willingness of the “converted Jewish Christians at Jerusalem, who had given of their goods to provide that support. Therefore the Christian Church (at that time) from among the Gentiles, did in fact owe a debt for the liberality of the believing Jews at Jerusalem.

This in no way proposes that the Church has some eternal debt to the Jewish people or the Nation of Israel, which it does not!

An organization of Messianic believers make this claim:

“The Christian Church owes a debt of gratitude to Israel and the Jewish people Our faith is founded upon Judaism. It is our root. **(Romans 11:17-18)** Christianity exists today because the Jewish people kept themselves faithful to God and His Covenant with them, generation after generation, persecution after persecution, diaspora after diaspora. rs make this statement.”

But Israel has not now or ever been “faithful” to their calling. God’s plan was brought forth in spite of Israel, not because of them.

<https://biblehub.com/romans/15-27.htm> BibleHub.com makes this statement:

“Yes, in fact, it was **a debt** they **owed** them. For seeing that the Gentiles have been admitted in to partnership with the Jews in their spiritual blessings, they in turn are under an obligation to render sacred service to the Jews.”

This mistaken concept is where much of the “indebted to the Jews” doctrines immerge. Here again, however, the statement is not true. The Gentiles have not been made partaker with the Jews’ spiritual blessings. Our blessings do not stem from the Jews, they stem from the “blessing of Abraham which came on the Gentiles THROUGH CHRIST JESUS. (Galatians 3 13-14, 27-29)

The Jews are in a position now with the Gentile world with no partition between them, all (both) must come to God through Christ Jesus.