

Understanding Phenomenon
God is Opening the World's Secret Hoards of Riches For You!
IT'S CALLED A PROSPERITY PHENOMENON --
The Greatest Event Since God Created Adam on Earth

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In this teaching we are on a journey to document God's past events that give us a picture of a "phenomenon." What does the term mean? And how does it apply to what is commonly being called the "Great Wealth Conversion?" What about The Day of Jehovah Tsaba?

1. Phenomenon - The Church is Rich in History of Believing God Orchestrates Phenomenon Events --
 - a. (This portion (Part a.) is taken from an official Jewish religious site: Deliverance of Israel Out of Egypt -- Moses and Aaron repeatedly come before Pharaoh to demand in the name of Almighty God, "Let My people go, so that they may serve Me in the wilderness." Pharaoh repeatedly refuses. Aaron's staff turns into a snake and swallows the magic sticks of the Egyptian sorcerers. Pharaoh still refused to let the Jews go.

Each Plague that Follows is a Phenomenon (in the sense that it is bigger than life, however it is explainable so different than the spoiling of Egypt's wealth):

Moses warns Pharaoh that Almighty God will smite Egypt. Pharaoh remains impervious. God begins to send a series of plagues upon the Egyptians. In the throes of each plague, Pharaoh promises to let the Children of Israel go; but he reneges the moment the affliction is removed. The next Seven Plagues are:

- i. 1) Aaron strikes the Nile, the waters turn to blood;
2) Swarms of frogs overrun the land;
3) Lice infest all men and beasts. Still, Pharaoh remains stubborn;
4) Hordes of wild animals invade the cities,
5) a pestilence kills the domestic animals,
6) painful boils afflict the Egyptians.
7) Fire and ice combine to descend from the skies as a devastating hail. Still, "the heart of Pharaoh was hardened and he would not let the children of Israel go; as G-d had said to Moses."

The people of Egypt have suffered too much. They beg Pharaoh to let the Jews go. When Moses comes to warn Pharaoh of the eighth plague, Pharaoh says: You say that you want to go serve your G-d? I'll let the men go, as long as the women and children stay behind. No, says Moses, we

must all go, men women and children, cattle and herds. Pharaoh once again refuses.

- ii. The next plagues descend upon Egypt.
 - 8) a swarm of locusts devours all the crops and greenery;
 - 9) a thick intense darkness envelops the land.

The Israelites are instructed to bring a "Passover offering" to God: a lamb or kid is to be slaughtered and its blood sprinkled on the doorposts and lintel of every Israelite home, so that God should pass over these homes when He comes to kill the Egyptian firstborn. The roasted meat of the offering is to be eaten that night together with matzah (unleavened bread) and bitter herbs.

- iii. Then God brings the tenth plague upon Egypt,
 - 10) all the firstborn of Egypt are killed at the stroke of midnight on the 15th of the (Jewish) month of Nissan.
- iv. Israel Spoils Egypt of its Individual Wealth (The First Prosperity Phenomenon)

The death of the firstborn finally breaks Pharaoh's resistance, and he literally begs the Children of Israel to leave his land. Following God's command, they hastily depart; so hastily that there is no time for their dough to rise, and the only provisions they take along are unleavened. **Before they go, they ask their Egyptian neighbors for gold, silver and garments, emerging from Egypt a wealthy nation.**

The Children of Israel are commanded to observe the anniversary of the Exodus each year by removing all leaven from their possession for seven days, eating [matzah](#), and telling the story of their redemption to their children.

Soon after allowing the Children of Israel to depart from Egypt, Pharaoh chases after them to force their return, and the Israelites find themselves trapped between Pharaoh's armies and the sea. G-d tells Moses to raise his staff over the water; the sea splits to allow the Israelites to pass through, and then closes over the pursuing Egyptians. Moses and the Children of Israel sing a song of praise and gratitude to God.

b) First Mass "rising from the grave" Event -- Godly men and women came out of the graves -- Although you would think such an event as this would occupy a major study in scripture, it is addressed as merely a footnote:

Matthew 27:52-53 "And the graves were opened; and many bodies of

the saints which slept arose, (53) And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.”

c) Day of Pentecost Event -- Prophesied by Joel as a major event on God’s Prophetic Calendar -- Fulfillment shortly after Jesus’ ascension:

Joel 2:28-32 KJV “And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (29) And also upon the servants and upon the handmaids in those days will I pour out my spirit. (30) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.”

Acts 2:1-12 KJV “And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (5) And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) And how hear we every man in our own tongue, wherein we were born? (9) Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, (10) Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, (11) Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. (12) And they were all amazed, and were in doubt, saying one to another, What meaneth this?”

d) Rapture of the Church - The Phenomenon (Mystery) of the Rapture of all the Saints:

1Corinthians 15:51-53 “Behold, I shew you a mystery (definition of a “phenomenon event”); We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on

incorruption, and this mortal *must* put on immortality.”

1Thessalonians 4:13-17 “I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”

- e) Antichrist World Rule & The Great Tribulation Event -- The antichrist event consists of both a man (world ruler) and a technology that enslaves all of humanity upon Earth immediately after the Rapture of the Church:

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Revelations 13:16-18 “And he causes all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (17) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. (18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.”

- f) How the Word of Faith’s “Great Wealth Conversion” differs from “A Prosperity Phenomenon in The Day of Jehovah Tsaba” --
- a. The characteristics of the “Great Wealth Conversion” is prophesied as a major move of the Spirit to reward “Seed Faith” giving of the Believers who give in faith for a return on their giving, i.e. “seedtime and harvest.” The belief is that prior to the rapture of the Church those who have given generously will reap such a prosperity that their wealth will “rival” that of the world.
 - b. The first Prophecy of the Great Wealth Conversion, however, is credited to Charles Capps, a famed Word of Faith teacher, known primarily for his teachings on the power of “the spoken word,” who prophesied beginning in 1975 of a “wealth inversion” in which there would be an “exchange” of the wealth of the world with the body of Christ leaving the World wanting of resources, much as has been the history of the Church. His prophecy was that the Church, in terms of prosperity, would take the place of the world’s former state of prosperity. Charles Capps reiterated the prophecy many times throughout the years of his

span of ministry. He illustrated it like “taking a sock and turning it inside out” (that which was on the inside would be on the outside, and that which was on the outside would then be on the inside), an “inversion” of the positioning of wealth in the world. He prophesied that the body of Christ would become the wealthiest and the Churches would become the richest institutions on Earth. He also prophesied that the finances gained would be used for “a great final harvest of souls in the earth.”

Isaiah 2:11-17 “The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. (12) For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low: (13) And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan, (14) And upon all the high mountains, and upon all the hills *that are* lifted up, (15) And upon every high tower, and upon every fenced wall, (16) And upon all the ships of Tarshish, and upon all pleasant pictures. (17) And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.”

Zechariah 2:8-13 “For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.”

Haggai 2:5-9 “*According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. (6) For thus saith the LORD of hosts; Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*; (7) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. (8) The silver *is* mine, and the gold *is* mine, saith the LORD of hosts. (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.”

Isaiah 60:1-5 “Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee,

and his glory shall be seen upon thee. (3) And the Gentiles shall come to thy light, and kings to the brightness of thy rising. (4) Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side. (5) Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.”

Isaiah 61:2-6 “To proclaim... the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (6) But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.”

Isaiah 45:2-3 “**I will** go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: (3) **And I will** give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.”

Heb 13:5-6 “...For He **[God] Himself has said, I will not in any way fail you nor give you up nor leave you without support. [I will] not, [I will] not, [I will] not in any degree leave you helpless nor forsake nor let [you] down (relax My hold on you)! [Assuredly not!]** [Jos 1:5] (6) So we take comfort *and* are encouraged *and* confidently *and* boldly say, The Lord is my Helper; I will not be seized with alarm [*I will not fear or dread or be terrified*]. What can man do to me? [Psa 27:1; Psa 118:6]”

Joshua 1:5-9 “**No man shall be able to stand before you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you.** (6) Be strong (confident) and of good courage, for you shall cause this people to inherit the land which I swore to their fathers to give them. (7) Only you be strong and very courageous, that you may do according to all the law which Moses My servant commanded you. Turn not from it to the right hand or to the left, that you may prosper wherever you go. (8) This Book of the Law shall not depart out of your mouth, but you shall meditate on it day and night, that you may observe *and* do according to all that is written in it. For then you shall make your way prosperous, and then you shall deal wisely *and* have good success. (9) Have not I commanded you? Be strong, vigorous, and very courageous. Be not afraid, neither be dismayed, for the Lord your God is with you wherever you go.”

ADDENDUM 1

Can't Prophetically Make Cyrus (Isaiah 45:1) the Fulfillment of any Modern Leader

Isaiah 45:1 "THUS SAYS the Lord to His anointed, to Cyrus, whose right hand I have held to subdue nations before him, and I will unarm *and* ungird the loins of kings to open doors before him, so that gates will not be shut."

In Paragraph f) b, of our outline, above we claimed the promise of Isaiah 45:2-3 "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: (3) And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel."

You will notice we claimed this promise because according to Apostle Paul in:

2Corinthians 1:19-20 "When Silas and Timothy and I proclaimed the Son of God among you, did you pick up on any yes-and-no, on-again, off-again waffling? Wasn't it a clean, strong Yes? (20) Whatever God has promised gets stamped with the Yes of Jesus. In him, this is what we preach and pray, the great Amen, God's Yes and our Yes together, gloriously evident."

The KJV reads:

2Corinthians 1:19-20 "For the Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. (20) For all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us."

We claim the promise of Isaiah 45:2-3 as ours, lifting it out of its place in antiquity and bringing it into our faith for this time and great prosperity event.

During the period of President Trump's term of office and subsequent run for a second term, a large team of "prophets" from the modern-day prophets' movement went across the nation prophesying that Trump was Isaiah's King Cyrus; that God had similarly put His anointing on the President as President Trump was actually "Cyrus." In their belief that God's Hand was upon him as "Cyrus," they prophesied widely and in one united voice that God had assured them that President Trump would win the 2020 election. Of course, the election is now history, and President Trump did not serve the prophesied 2020 term of office. On his television program, It's Supernatural, the Messianic Jewish Sid Roth, paraded all of these "prophets" across his TV podium, each one assuring of a Trump win. During the period when votes were being counted, and President Trump was not leading, Sid Roth interviewed one "prophet" and his wife, who told Sid that they get a "download directly from God" every morning concerning His "word for that day." They told him in no uncertain terms that God had personally told them that when all the votes were counted, Trump would emerge victorious and serve specifically the 2020-2024

term of office. At that point Sid became impassioned and, pounding his desk, proclaimed in a loud voice, "Everyone listening to this program, I solemnly guarantee you that Trump will emerge the winner and serve his second term. Of course, it turned out to be President Biden who served that term of office. Many wondered where these ministries missed it.

There is a difference between a "prophecy" and a "promise from God."

- 1) A promise may be taken personally and claimed as a blessing, no matter to whom the promise was given, i.e. "All the promises of God in Christ are yes and amen."
- 2) A Prophecy must come to pass exactly as spoken within its context of when and to whom it was spoken and may not be claimed outside of that context at the will of the believer.

2Peter 1:20-21 "[Yet] first [*you must*] understand this, that no prophecy of Scripture is [*a matter*] of any personal *or* private *or* special interpretation (loosening, solving). (21) For no prophecy ever originated because some man willed it [*to do so--it never came by human impulse*], but men spoke from God who were borne along (moved and impelled) by the Holy Spirit."

How then do we get to claim the prophecy of God to Abraham (Genesis 15:13) of Israel coming out of Egypt "with great substance" having spoiled the Egyptians of their wealth, the prophecies of Haggai 2:5-9 and Zechariah 2:8-13, or the prophecies of Isaiah for "our" current "Prosperity Phenomenon?"

- 1) "One more time..." Because in Haggai, set the stage for a prophetic event to occur in the "latter house" that would be according to the "Israel out of Egypt" event, but "greater." God used a "prophetic signature" to identify all things relative to this "latter house" event by naming the event after His "Jehovah" name, "Jehovah Tsaba." By doing this, He opened up the many prophecies declaring the "Prosperity Phenomenon" event to be fulfilled as part of the event.
- 2) James, in the New Testament, confirmed through his prophecy the fulfillment of the event "as the coming of the Lord draws night," and "the Judge stands before the door."

As different from the prophecies shown in this addendum, the prophecy of "Cyrus," (as each prophecy must come to pass exactly as was prophesied) with not one "jot or tittle" changed or different than spoken), there is, in scripture, no mention of this prophecy being repeated. Although, it is true that God "repeats again" things of the past, bringing them into the present and future, still, "the Lord will do nothing, but what he will reveal it to his servants, the prophets." (We see this in Haggai and Zechariah, and we see it in Psalms and Isaiah, but not in scripture regarding Isaiah 45:1 -- No scripture suggests that Cyprus will be raised up again, i.e. Elijah (spirit of) raised up in the last days. "And I will again raise up my serve "Cyrus..." etc.

ADDENDUM 2

Rules of Scriptural Interpretation

1. "Theological Interpretation" of scripture is not true interpretation. It is the "dot and tittle" that is forever settled. Jesus words in Matthew 5:18 referred to the "smallest punctuation and pronunciation marks contained in the written scripture."
 - a) Therefore, must first determine word meanings, then subsequent creation of terms from the meaning of the words rather than pick a theological conclusion and attach it to words to created religious terms or ideas.

Example #1 - 1Thessalonians 5:23-24 **AMP** "And may the God of peace Himself sanctify you through and through [*separate you from profane things, make you pure and wholly consecrated to God*]; and may your spirit and soul and body be preserved sound *and complete* [*and found*] blameless **at the coming** of our Lord Jesus Christ (the Messiah). (24) Faithful is He Who is calling you [*to Himself*] *and* utterly trustworthy, and He will also do it [*fulfill His call by hallowing and keeping you*].

Original **KJV** -- 1Thessalonians 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless **unto** the coming of our Lord Jesus Christ.

"blameless" -- GR: "faultlessly" - Amplified theologically interprets it Blameless (wholly consecrated to God), whereas linguistically it is interpreted "without flaw, flawless, flawlessly."
NOTE: Webster's Dictionary interprets the meaning of "faultless" as: "**faultless, adjective** - [Definition of faultless](#): **as in perfect** - being entirely without flaw"

"unto" -- a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between G1519 (a point reached) and G1537 (the point of origin)). Thus we translate "until the coming" as different from Amplified "at the coming." One denotes inactive until the point reached, whereas the Greek language denotes "continuous rest in a position from origin to point reached."

We interpret it: ""May your ... whole spirit and soul and body be

preserved **flawlessly until** the coming of the Lord Jesus Christ.”

Example # 2 -- John 17:15-17 AMP “I do not ask that You will take them out of the world, but that You will **keep and protect them from** the evil one. (16) They are not of the world (worldly, belonging to the world), [*just*] as I am not of the world. (17) **Sanctify them** [**separate them** (*set them apart, i.e. “keep and protect them from the evil one) for Yourself, make them holy (consecrated, i.e. set apart) by the Truth; Your Word is Truth.*”