

When Jehovah Tsaba Manifests His Day of Vengeance to Comfort It Will Be a Suddenly!

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Isaiah 48:3 “I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass.”

1. God, Who has revealed Himself to us **through scripture** of His Jehovah Name, Lord of hosts [**Jehovah Tsaba**], and is teaching us of the event of **The Day of Jehovah Tsaba**, has yet to openly identify Himself to the Church, we can only see Him working behind the scenes in the shaking of the nations:

John Darby Synopsis of the Bible (Commentary)

“In Exodus, at last God looks upon His people, and not only gives the faith that identifies itself with His people but displays the power which delivers them. That Moses, **who was rejected as a prince and a judge, must now appear in the midst of Israel and of the world as a prince and a deliverer.** The Evangelist, [**Acts 7:25-36**] Stephen made use of these two examples, in order to convict the consciences of the Sanhedrim of their similar and still greater sin in the case of Christ. **God-who had left Moses to the power of his enemies, without recognizing his faith-manifests Himself now to him when alone, in order to send him to deliver Israel and to judge Egypt.**”

2. God Reveals to Abraham in 1400 BC a Great Wealth Conversion for Israel in Egypt:

Revealed –

Genesis 15:12-14 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. (13) And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; (14) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Manifested in a Great Suddenly – 440 Years later

Exodus 3:1-22 “Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and

the bush *was* not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. (6) Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (7) And the LORD said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; (8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. (9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. (10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. (11) And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? (12) And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. Mount Horeb and Mount Sinai are the same mountain ***(in the Exodus and giving of the Commandments it is "Sinai," and in Deuteronomy it is "Horeb." Scholars believe that it is the same mountain range, describing two separate characteristics of God, i.e. Horeb, God's judgment & Sinai, God's Salvation.)*** (13) And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? (14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (15) And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations. (16) Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt: (18) And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God. (19) **And I am sure that the king of Egypt will not let you go, no, not by a mighty hand.** (20) And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and **after that he will let you go.** (21) **And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:** (22) **But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of**

gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

3. When God revealed Himself to Israel as Jehovah Rapha He remained in obscurity as Healer for over 1400 years until Jesus began His ministry which was not finally manifested until the Cross.

Revealed –

Exodus 15:26 He said, "If you listen carefully to the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you."

Manifested in a Suddenly –

Isaiah 53:4-5 "Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. (5) But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed."

1Peter 2:24 "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

4. The giving of the Holy Spirit was revealed through Joel, the Prophet, over 835 years before it was manifested in a "Suddenly" on the day of Pentecost in Acts, Chapter Two:

Revealed –

Joel 2:28-29 "And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (29) And also upon the servants and upon the handmaids in those days will I pour out my spirit."

John 1:33-34 "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. (34) And I saw, and bare record that this is the Son of God."

John 14:26 "But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

Manifested in a Suddenly –

Acts 2:1-4 "And when the day of Pentecost was fully come, they were all with

one accord in one place. (2) And **suddenly** there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.”

5. The Wealth Conversion at the End of the Age revealed by Isaiah, Haggai, and Zechariah as The Day of Jehovah Tsaba (Jehovah Name for The Lord of Hosts):

Revealed – A Wealth Conversion to Pastor Don as the Day of Jehovah Tsaba (May, 2000) –

Isaiah 2:11-12 “The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. (12) For the day of the LORD of hosts **[Jehovah Tsaba]** shall be upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low.”

Isaiah 61:2-6 “To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (6) But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.”

Isaiah 60:1-11 “Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. (2) For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (3) And the Gentiles shall come to thy light, and kings to the brightness of thy rising. (5) Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. (11) Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought. (16) You shall also suck the milk of nations, and you shall suck the breast of kings. And you shall know that I, Jehovah, *am* your Savior and your Redeemer, the mighty One of Jacob.”

John Wesley Notes on the Bible Commentary: “Shalt suck - That the church shall draw, or receive the wealth of nations, and the riches, and power of kings, and whatever is most excellent, and that it shall come freely, and affectionately, as milk flows from the breast of the mother.”

The power and anointing contained in the words of the covenant cut with Abram in Genesis in Genesis 15:12 remains until complete fulfillment –

Haggai 2:5-9 “*With* the Word by whom I covenanted with you when you came out of Egypt, so My Spirit stands among you; do not fear. (6) For so says Jehovah of Hosts [**Jehovah Tsaba**]: Yet once, it *is* a little while, and I will shake the heavens and the earth and the sea and the dry land. (7) And I will shake all the nations; and the desire of all nations shall come. And I will fill this house *with* glory, says Jehovah of Hosts [**Jehovah Tsaba**]. (8) The silver *is* Mine, and the gold *is* Mine, says Jehovah of Hosts. (9) The glory of this latter house shall be greater than that of the former, says Jehovah of Hosts [**Jehovah Tsaba**]. And in this place I will give peace, says Jehovah of Hosts [**Jehovah Tsaba**].”

Zechariah 2:8-13 “For so says Jehovah of Hosts [**Jehovah Tsaba**]: He has sent Me after glory, to the nations who plundered you; for he who touches you touches the pupil of His eye. (9) For, behold, I will shake My hand over them, and they shall be a prize for their servants. And you shall know that Jehovah has sent Me. (10) Sing and rejoice, O daughter of Zion. For, lo, I come; and I will dwell among you, says Jehovah. (11) And many nations shall be joined to Jehovah in that day, and they shall be My people. And I will dwell among you; and you shall know that Jehovah of Hosts [**Jehovah Tsaba**] has sent Me to you. (12) And Jehovah shall possess Judah, His portion in the holy land, and *He* shall again choose Jerusalem. (13) All flesh, be silent before Jehovah. For He is raised up out of His holy habitation.”

Psalms 24:7-10 “Lift up your heads, O gates; and be lifted up, O everlasting doors; and the King of Glory shall come in. (8) **Who is this King of Glory? Jehovah strong and mighty! Jehovah mighty in battle!** (9) Lift up your heads, O gates; even lift up, O everlasting doors; and the King of Glory shall come in. (10) **Who is this King of Glory? Jehovah of Hosts [Jehovah Tsaba], He is the King of Glory.**”

Jehovah Tsab & the Wealth Conversion Ready to be Manifested in a Suddenly Now at the End of the Age –

James 5:1-9 “Go to now, ye rich men, weep and howl for your miseries that shall come upon *you*. (2) Your riches are corrupted, and your garments are moth-eaten. (3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for **the last days [eschatos – Greek: End of the Age]**. (4) Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, cries: and the cries of them which have

reaped are entered into the ears of the **Lord of sabaoth [Greek/Hebrew Transliterated: Jehovah Tsaba (Lord of hosts)]**. (7) **Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waits for the precious fruit of the earth, and hath long patience for it**, until he receive the early and latter rain. (8) Be ye also patient; stablish your hearts: **for the coming of the Lord draweth nigh**. (9) Grudge not one against another, brethren, lest ye be condemned: **behold, the judge stands before the door.**”

6. We Can Expect the Suddenly of The Day of Jehovah Tsaba to Manifest Before the Church Understands How the Event is to Unfold. At the Time of Manifestation the Church Will Celebrate and Enjoy The Day of Jehovah Tsaba.

God spoke to Pastor Don, “The Book will not make the Event famous, but the Event will make the Book famous.

The late Dr. Myles Munroe prophesied,

“This exceptional work by Don Pickney is one of the most inspiring, practical, and principle-centered approaches to the prophetic concept of the Day of Jehovah Tsaba I have read. The author’s approach to this timely issue brings a fresh breath of air that captivates the heart, engages the mind and inspires the spirit of the reader. **This work will possible become a classic in this and the next generation.**”

In spite of the reluctance of the Church to grasp the soon manifestation of The Day of Jehovah Tsaba, it will as it comes to pass be fully accepted and celebrated by the body of Christ throughout the Earth as the wealth conversion takes place, ushering in the final Global harvest of souls into the Kingdom of Christ.

ADDENDUM 1

Why the Church May Find it Difficult to Receive the Revelation of the Day of Jehovah Tsaba Until Manifestation

1. Because the Church has been taught and is being taught that all biblical prophecy has been fulfilled, leaving only the Rapture of the Church next in line for fulfillment.
2. Because it is the Greatest Thing God Has Done Since He Created Adam on the Earth the only comparison being Israel's deliverance from Egypt (the plunder of Egypt's individual wealth a relatively unknown event):

Deuteronomy 4:32-35 "For ask now of the days past which were before you, since the day that God created man upon the earth, and from the one end of the heavens to the other end of the heavens, where there has been a thing as great as this, or has been heard any like it. (33) Did people ever hear the voice of God speaking out of the midst of the fire as you have heard and live? (34) Or has God gone forth to take a nation for Himself from the midst of a nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that Jehovah your God did for you in Egypt before your eyes? (35) It was shown to you so that you might know that Jehovah *is* God, *and* no one else beside Him."

John Gill Exposition of the Bible Commentary –

Deuteronomy 4:32

- A) **For ask now of the days that are past, which were before thee,....**
Inquire into and consult the annals of former times, of ages past:
 - B) **since the day that God created man upon the earth;** trace them quite up to the creation of the world, and men in it:
 - C) **and ask from the one side of heaven to the other;** traverse the whole globe, and examine the records of every nation in it in both hemispheres:
 - D) **whether there hath been any such thing as this great thing is, or hath been heard like it?** whether they can give any account of anything seen, heard, or done like what follows; suggesting that they cannot furnish out an instance to be mentioned with it.
3. Because it Embraces the Most Glorious Period NOT YET EVER Witnessed On Earth –

Haggai 2:5-9 "According to the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you. Do not fear. (6) For so says

Jehovah of Hosts: Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry land. (7) And I will shake all the nations; and the desire of all nations shall come; and I will fill this house with glory, says Jehovah of Hosts. (8) The silver *is* Mine, and the gold *is* Mine, says Jehovah of Hosts. (9) The glory of this latter house shall be greater than that of the former, says Jehovah of Hosts. And in this place I will give peace, says Jehovah of Hosts.”

- A) It is a little while – one more time God would shake all the nations to again once more “take another nation,” but this nation would be taken from “all the nations” rather than from “a nation,” requiring God to SHAKE ALL NATIONS, and thus it would be a grander and more glorious event and one that the Earth and the world has yet to witness in the history of mankind.
- B) And again, as at the deliverance of Israel from Egypt, once more, it involves the silver and gold and precious things of the earth, i.e. “the silver is mine and the gold is mine, says Jehovah Tsaba...” (Hag. 2:8)
- C) The church at large is patiently waiting for the “glory that comes upon,” commonly referred to as “revival.” At these seasons of spiritual refreshing and moving of the spirit, unusual things spiritually are more known to occur. Like the Day of Pentecost pouring out of God’s Spirit upon “all flesh,” with signs, wonders, healings, miracles and the harvesting of lost souls into Christ’s kingdom, they envision “Early Church” signs and wonders.

This is good, of course, however, the Day of Pentecost event is seen by scholars as what might be referenced “the early rain.” It was the first major outpouring of God’s Spirit.

- D) But there was time to prepare for a greater harvest as over 2,000 years was yet to transpire before the end of the age – Now we wait for the “latter rain.” An event known by the Middle East nations, the region only experiences two rain seasons each year. The early takes place in our autumn “fall period.” This rain is moderate and rains on and off for short periods of time, mostly at night, allowing for daytime farming techniques to be applied. (The entire Early Church revival period only lasted approximately 50 years.)

The “latter rain” in the Middle East occurs in March, in the spring just before the regional harvest of crops. This rain is a drenching rain occurring consistently for over a month. Immediately, the harvest occurs.

- E) For there to be global harvest of souls occurring in all the nations simultaneously, there must be “earth-ability” not just a “spiritual enablement.” God does not have to prepare the body of Christ for a

long engagement with wealth. As soon as the harvest is complete in the Father's eyes, the rapture will take place.

ADDENDUM 2

The Blessing of Asher (Explained)

Deuteronomy 33:25 “Your shoes *shall be* iron and bronze. And as your days, so shall your strength be.”

Note: In the summer of 1983, while worship was taking place at our church in SE Missouri, Pastor Don was caught up in the spirit and for several hours was in a trance. At the end of that period, just before returning to his normal sensibilities, while standing on Heaven’s threshold with Jesus, an angel appeared. He placed greaves of brass on both of Pastor Don’s legs and said, “Now you will be able to stand forever!” Little did he know at the time that this was found in scripture in “The Blessing of Asher.”



For those who have accepted the invitation of 1Thess. 5:23,24 to be alive and remain until the coming of the Lord, the Blessing of Asher becomes a paramount part of faith. From the statements of the following two scholarly commentaries we have this conclusion: **that the “blessing of Asher” pronounced upon him and his descendants in Deuteronomy 33:25 is true for us today to lay hold upon with our faith and claim this promise in its fulness.**

For certain, for faith to take hold of any blessing found in God’s Word, expectancy (confident hope) of fulfillment in our lives is vital. Without expectancy there can be no blessing from God as stated in:

Hebrews 11:6 “But without faith it is impossible to please *and* be satisfactory to Him. For whoever would come near to God must [*necessarily*] believe that God exists and that **He is the rewarder of those who earnestly and diligently seek Him [out].**”

Romans 10:12 “For there is no difference ¹ between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.”

¹ The guests for whom the marriage feast was prepared refused to come, and therefore it was decreed that the servants of the great King should preach the gospel *to every creature*, and scour the highways and byways of the world for guests. The remainder of the chapter, Rom 10:14, etc., therefore vindicates the Apostle in his determination to preach the gospel beyond the limits of his own people; and in doing so, he was acting upon the old words of Deu 32:21. God would provoke their jealousy by a *no-people*, as they had provoked His by *no-gods*, Rom 10:19.

Adam Clarke Commentary: “And as thy days, so shall thy strength be - If we take this clause as it appears here, we have at once an easy sense; and the saying, I have no doubt, has comforted the souls of multitudes. The meaning is obvious: **“Whatever thy trials or difficulties may be, I shall always give thee grace to support thee under and bring thee through them.”** The original is only two words, the latter of which has been translated in a great variety of ways, וכימין דבאך ucheyameycha dobecha. Of the first term there can be no doubt, it literally means, and as thy days; the second word, דבאך dobe, occurs nowhere else in the Hebrew Bible: the Septuagint have rendered it by ισχυς, strength, and most of the versions have followed them. It would be almost endless to follow interpreters through their conjectures concerning its meaning. It is allowed among learned men, that where a word occurs not as a verb in the Hebrew Bible, its root may be legitimately sought in the Arabic. He who controverts this position knows little of the ground on which he stands. In this language the root is found; daba signifies he rested, was quiet with strength; **but God, to give them confidence in his protection, says, According to thy days - all circumstances and vicissitudes, so shall thy strength be - while faithful to thy God no evil shall touch thee; thy days shall increase, and thy quiet be lengthened out. This is an unfailling promise of God: “I will keep him in perfect peace whose mind is stayed upon me, because he trusteth in me;” therefore “trust ye in the Lord for ever, for in the Lord Jehovah is everlasting strength;” Isa 26:4. Some derive it from dabi, he abounded in riches; the interpretation then would be, As thy days increase, so shall thy riches. This makes a very good sense also.”**

John Gill Commentary: “And as thy days, so shall thy strength be; the same in old age as in youth; which is the sense of the Latin Vulgate version, and all the Targums: such were the vigour and strength of Moses ¹ himself, Deu 34:7; and so may denote a renewal of youth, like that of eagles; and, in a spiritual sense, a revival of the graces of the Spirit of God, as to the exercise of them, **and an increase of spiritual strength, so that the inward man is renewed day by day; and may also denote such a measure of strength given, as is proportioned to the events that daily befall, or to the services and sufferings men are called unto; see 1Co 10:13.”**

¹The strength of Moses: Deuteronomy 34:7 “Moses was 120 years old when he died; his eye was not dim nor his natural force abated.”

ADDENDUM 3

THE ANOINTING FLOWS IN THE SEED!

“How God Has Guided History for over 4,000 Years to Accomplish the Plunder of Entire World of its Wealth into the Hands of the Body of Christ – the Church”

Dan 2:21-22 MESSAGE “He changes the seasons and guides history, He raises up kings and also brings them down, he provides both intelligence and discernment, (22) He opens up the depths, tells secrets, sees in the dark—light spills out of him!”

The Anointing for the Day of Jehovah Tsaba began with Abraham – Abraham lived over 4,000 years ago during the time now known as the period of the Patriarchs. According to historical and Biblical evidence, Abraham was born somewhere in the period of 1852-1872 BC and died 175 years later (1677-1697 BC). According to the Masoretic text of the Bible, Abraham was born about 2056 BC and lived for 175 years, so dying about 1881 BC, which is about 3900 years ago. Historians more specifically date Abraham's biblical story around 2000 B.C., based on clues in Genesis Chapters 11 through 25.

1. A Covenant Was Cut with Abraham During this Period Releasing an Anointing Through His Seed –

Genesis 15:9-21 MESSAGE “GOD said, ‘Bring me a heifer, a goat, and a ram, each three years old, and a dove and a young pigeon.’ (10) He brought all these animals to him, split them down the middle, and laid the halves opposite each other. But he didn't split the birds. (11) Vultures swooped down on the carcasses, but Abram scared them off. (12) As the sun went down a deep sleep overcame Abram and then a sense of dread, dark and heavy. (13) GOD said to Abram, ‘Know this: your [KJV “seed”] will live as outsiders in a land not theirs; they'll be enslaved and beaten down for 400 years. (14) Then I'll punish their slave masters; your offspring will march out of there loaded with plunder...’ [KJV “great substance”] (17) When the sun was down and it was dark, a smoking firepot and a flaming torch moved between the split carcasses. (18) That's when GOD made a covenant with Abram...”

2. The most remarkable thing about the deliverance of Israel out of Egypt was the spoiling of the individual households of Egypt of their heavy gold and silver jewels and the finest apparel of each man, woman and the children of each individual Egyptian family. While there could be a supernatural element involved for the leader of a nation to declare an edict demanding that all households give up their gold and silver and their families’

clothes in their closets into the hands of the nation of Hebrew slaves that have served them for over 400 years, and that could be considered astonishing, yet it is not as beyond belief as what actually occurred in Israel's deliverance from Egyptian bondage.

Exodus 3:22 "Each woman will ask her neighbor and any guests in her house for objects of silver and gold, for jewelry and clothes; you'll put them on your sons and daughters. Oh, **you'll clean the Egyptians out!**" [**KJV "spoil the Egyptians"**]

3. What Happens When the Anointing Flows Through the Seed –

Exodus 2:23-25 MESSAGE "Many years later the king of Egypt died. The Israelites groaned under their slavery and cried out. Their cries for relief from their hard labor ascended to God: (24) God listened to their groanings. **God remembered his covenant with Abraham, with Isaac, and with Jacob.** (25) God saw what was going on with Israel. God understood.

Exodus 12:35-37 AMP "The Israelites did according to the word of Moses; and they [*urgently*] asked of the Egyptians jewels of silver and of gold, and clothing. (36) The Lord gave the people favor in the sight of the Egyptians, so that they gave them what they asked. And **they stripped the Egyptians [of those things].** [MESSAGE "Oh yes! They picked those Egyptians clean." (37) **The Israelites journeyed from Rameses to Succoth, about 600,000 men on foot, besides women and children.**"

John Gill Commentary – "This number is confirmed by the account that Chaeremon (h) the Heathen gives, who makes the number of men drove out of Egypt, in all 630,000. And so Philo the Jew says (i), they were above 600,000, besides old men, children, and women, that could not easily be numbered; and the word "about" will admit of it, since it may be used not to diminish, but to increase the number; and it is certain that in the second year after they were come out of Egypt, their number was 600,550 without the Levites, who were not numbered; and they that were numbered were such as were twenty years old and upward, and able to go forth to war, (Num 1:9) and such were those here, as Jarchi observes; so that if there were 600,000 men of twenty years old and upwards, able to bear arms, besides women, children, and old men, **it may well be thought that in all there were no less than near two millions and a half; for, according to the ordinary proportion allowed in other nations of four to one between the number of the whole people in a nation, and those men fit to bear arms, that the number of the Israelites alone, of all ages and sexes which went out of Egypt along with Moses, will amount to 2,400,000 souls** (j); and a most marvelous thing it was, that in so large a number of persons there was not one feeble among them, Psa 105:37."

4. The Greatest Thing God Had Done Since He Made Adam on the Earth –

Deuteronomy 4:32-35 AMP “For **ask now of the days that are past, which were before you, since the day that God created man upon the earth, and ask from one end of the heavens to the other, whether such a great thing as this has ever occurred or been heard of anywhere...** (34) Or has God ever tried to go and take for Himself a nation from the midst of another nation, by trials, by signs, by wonders, by war, by a mighty hand, by an outstretched arm, and by great terrors, as the Lord your God did for you in Egypt before your eyes? (35) To you it was shown, that you might realize *and* have personal knowledge that **the Lord is God; there is no other besides Him.**”

5. The Words of the Covenant Continued in Force, and the Anointing Remained for God’s Latter House (the Church} in the Day of Jehovah Tsaba (Lord of hosts) –

Haggai 2:5-9 “**According to the word that I covenanted with you when ye came out of Egypt, so my spirit [power & anointing] remains among you:** fear ye not. (6) For thus saith the LORD of hosts (**Jehovah Tsaba**); Yet once, *it is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*; (7) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts (**Jehovah Tsaba**). (8) The silver *is* mine, and the gold *is* mine, saith the LORD of hosts (**Jehovah Tsaba**). (9) The glory of this latter house shall be greater than of the former, saith the LORD of hosts (**Jehovah Tsaba**): and in this place will I give peace, saith the LORD of hosts (**Jehovah Tsaba**).” See also: Isaiah 61:1 & Luke 4:18,19

6. The Angel of Glory is sent by **Jehovah Tsaba (The Lord of hosts)** to the nations after their glory and is sent to bring it to God’s people who are made up from believers in Christ (the Seed) scattered throughout all nations, tribes, etc. –

Zechariah 2:8-13 “For thus saith the LORD of hosts (**Jehovah Tsaba**); After the glory hath he sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts (**Jehovah Tsaba**) hath sent me. (10) Sing **and** rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts (**Jehovah Tsaba**) hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.” **[MESSAGE: Zec 2:13 “Quiet, everyone! Shh! Silence before GOD. Something's afoot in his holy house. He's on the move!”]**