

The Glory of God

Manifested In the First Vengeance to Comfort

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Isaiah 61:2-7 “To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (4) And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (6) But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. (7) For your shame *ye shall have* double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.”

Exodus 2:23-25 However, after a long time [*nearly forty years*] the king of Egypt died; and the Israelites were sighing *and* groaning because of the bondage. They kept crying, and their cry because of slavery ascended to God. (24) And God heard their sighing *and* groaning and [earnestly] remembered His covenant with Abraham, with Isaac, and with Jacob. (25) God saw the Israelites and took knowledge of them *and* concerned Himself about them [knowing all, understanding, remembering all].

1. The First Vengeance to Comfort – How it Began

Exodus 4:1-17 “And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. (2) And the LORD said unto him, What *is* that in thine hand? And he said, A rod. (3) And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. (4) And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: (5) That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. (6) And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow. (7) And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh. (8) And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. (9) And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which you take out of the river shall become blood upon the dry *land*. (10) And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy

servant: but I *am* slow of speech, and of a slow tongue. (11) And the LORD said unto him, Who hath made man's mouth? or who makes the dumb, or deaf, or the seeing, or the blind? have not I the LORD? (12) Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. (13) And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send. (14) And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he sees you, he will be glad in his heart. (15) And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. (16) And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God. (17) And thou shalt take this rod in thine hand, wherewith thou shalt do signs.”

2. God Sets Forth the Prophetic Plan to Stretch Forth His Arm

Exodus 3:19-22 “And I know that the king of Egypt will not let you go [*unless forced to do so*], no, **not by a mighty hand**. (20) So **I will stretch out My hand (Heb:arm)** and smite Egypt with all My wonders which I will do in it; and after that he will let you go. (21) And I will give this people favor *and* respect in the sight of the Egyptians; and it shall be that when you go, you shall not go empty-handed. (22) But every woman shall [*insistently*] solicit of her neighbor and of her that may be residing at her house jewels and articles of silver and gold, and garments, which you shall put on your sons and daughters; and you shall strip the Egyptians [*of belongings due to you*].”

3. God Calls and Anoints Moses and Holds Him to a Greater Accountability

Exodus 4:18-31 “And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. (19) And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. (20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. (21) And the LORD said unto Moses, When you go to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn. (24) And it came to pass by the way in the inn, that the LORD met him, and sought to kill him. (25) Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast *it* at his feet, and said, Surely a bloody husband *art* thou to me. (26) So he let him go: then she said, A bloody husband *thou art*, because of the circumcision. (27) And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. (28) And Moses told Aaron all the words of the LORD who had

sent him, and all the signs which he had commanded him. (29) And Moses and Aaron went and gathered together all the elders of the children of Israel: (30) And Aaron spoke all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. (31) And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.”

4. There Will Be a Period of Opportunity to Murmur and Complain During the Vengeance (to Comfort) - (Israel suffers a short period of greater suffering in their labor, followed by the discomfort of the first three Egyptian plagues)

Exodus 5:1-23 “And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. (2) And Pharaoh said, Who *is* the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. (3) And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword. (4) And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens. (5) And Pharaoh said, Behold, the people of the land now *are* many, and ye make them rest from their burdens. (6) And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying, (7) Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. (8) And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish *ought* thereof: for they *be* idle; therefore they cry, saying, Let us go *and* sacrifice to our God. (9) Let there more work be laid upon the men, that they may labor therein; and let them not regard vain words. (10) And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, Thus saith Pharaoh, I will not give you straw. (11) Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished. (12) So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. (13) And the taskmasters hastened *them*, saying, Fulfil your works, *your* daily tasks, as when there was straw. (14) And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, *and* demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? (15) Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore do you deal thus with thy servants? (16) There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants *are* beaten; but the fault *is* in thine own people. (17) But he said, Ye *are* idle, ye *are* idle: therefore ye say, Let us go *and* do sacrifice to the LORD. (18) Go therefore now, *and* work; for there shall no straw be given you, yet shall ye deliver the tale of bricks. (19) And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task. (20) And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh: (21) And they said

unto them, The LORD look upon you, and judge; because ye have made our savour (Heb: scent, smell) to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. (22) And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me? (23) For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.”

5. The Nine Plagues to Demonstrate God’s “Glory” in a Vengeance to Pharaoh and the Egyptians (God Stretching forth His “Hand”)

1. Water to Blood

Exodus 7:14-25 Then the Lord said to Moses, Pharaoh's heart is hard *and* stubborn; he refuses to let the people go. (15) Go to Pharaoh in the morning; he will be going out to the water; wait for him by the river's brink; and the rod which was turned to a serpent you shall take in your hand. (16) And say to him, The Lord, the God of the Hebrews has sent me to you, saying, Let My people go, that they may serve Me in the wilderness; and behold, heretofore you have not listened. (17) Thus says the Lord, In this you shall know, recognize, *and* understand that I am the Lord: behold, I will smite with the rod in my hand the waters in the [*Nile*] River, and they shall be turned to blood. (18) The fish in the river shall die, the river shall become foul smelling, and the Egyptians shall loathe to drink from it. (19) And the Lord said to Moses, Say to Aaron, Take your rod and stretch out your hand over the waters of Egypt, over their streams, rivers, pools, and ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, in containers both of wood and of stone. (20) Moses and Aaron did as the Lord commanded; [*Aaron*] lifted up the rod and smote the waters in the river in the sight of Pharaoh and his servants, and all the waters in the river were turned to blood. (21) And the fish in the river died; and the river became foul smelling, and the Egyptians could not drink its water, and there was blood throughout all the land of Egypt. (22) But the magicians of Egypt did the same by their enchantments *and* secret arts; and Pharaoh's heart was made hard *and* obstinate, and he did not listen to Moses and Aaron, just as the Lord had said. (23) And Pharaoh turned and went into his house; neither did he take even this to heart. (24) And all the Egyptians dug round about the river for water to drink, for they could not drink the water of the [*Nile*]. (25) Seven days passed after the Lord had smitten the river.”

2. Frogs

Exodus 8:5-15 “And the Lord said to Moses, Say to Aaron, Stretch out your hand with your rod over the rivers, the streams *and* canals, and over the pools, and cause

frogs to come up on the land of Egypt. (6) So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land. (7) But the magicians did the same thing with their enchantments *and* secret arts, and brought up [*more*] frogs upon the land of Egypt. (8) Then Pharaoh called for Moses and Aaron, and said, Entreat the Lord, that He may take away the frogs from me and my people; and I will let the people go that they may sacrifice to the Lord. (9) Moses said to Pharaoh, Glory over me in this: dictate when I shall pray [*to the Lord*] for you, your servants, and your people, that the frogs may be destroyed from you and your houses and remain only in the river. (10) And [*Pharaoh*] said, Tomorrow. [*Moses*] said, Let it be as you say, that you may know that there is no one like the Lord our God. (11) And the frogs shall depart from you and your houses and from your servants and your people; they shall remain in the river only. (12) So Moses and Aaron went out from Pharaoh, and Moses cried to the Lord [*as he had agreed with Pharaoh*] concerning the frogs which He had brought against him. (13) And the Lord did according to the word of Moses, and the frogs died out of the houses, out of the courtyards *and* villages, and out of the fields. (14) [*The people*] gathered them together in heaps, and the land was loathsome *and* stank. (15) But when Pharaoh saw that there was temporary relief, he made his heart stubborn *and* hard and would not listen *or* heed them, just as the Lord had said.”

3. Gnats

Exodus 8:16-19 “Then the Lord said to Moses, Say to Aaron, Stretch out your rod and strike the dust of the ground, that it may become biting gnats *or* mosquitoes throughout all the land of Egypt. (17) And they did so; Aaron stretched out his hand with his rod and struck the dust of the earth, and there came biting gnats *or* mosquitoes on man and beast; all the dust of the land became biting gnats *or* mosquitoes throughout all the land of Egypt. (18) The magicians tried by their enchantments *and* secret arts to bring forth gnats *or* mosquitoes, but they could not; and there were gnats *or* mosquitoes on man and beast. (19) Then the magicians said to Pharaoh, This is the finger of God! But Pharaoh's heart was hardened *and* strong and he would not listen to them, just as the Lord had said.”

4. Flies (Heb: Large “Bloodsucking” Mosquitoes)

Exodus 8:20-32 “Then the Lord said to Moses, Rise up early in the morning and stand before Pharaoh as he comes forth to the water; and say to him, Thus says the Lord, Let My people go, that they may serve Me. (21) Else, if you will not let My people go, behold, I will send swarms [*of bloodsucking gadflies*] upon you, your servants, and your people, and into your houses; and the houses of the Egyptians shall be full of swarms [*of bloodsucking gadflies*], and also the ground on which they

stand. (22) **But on that day I will sever and set apart the land of Goshen in which My people dwell, that no swarms [of gadflies] shall be there, so that you may know that I am the Lord in the midst of the earth.** (23) And I will put a division *and* a sign of deliverance between My people and your people. By tomorrow shall this sign be in evidence. (24) And the Lord did so; and there came heavy *and* oppressive swarms [*of bloodsucking gadflies*] into the house of Pharaoh and his servants' houses; and in all of Egypt the land was corrupted *and* ruined by reason of the great invasion [*of gadflies*]. (25) And Pharaoh called for Moses and Aaron, and said, Go, sacrifice to your God [*here*] in the land [*of Egypt*]. (26) And Moses said, It is not suitable *or* right to do that; for the animals the Egyptians hold sacred and will not permit to be slain are those which we are accustomed to sacrifice to the Lord our God; if we did this before the eyes of the Egyptians, would they not stone us? (27) We will go a three days' journey into the wilderness and sacrifice to the Lord our God, as He will command us. (28) So Pharaoh said, I will let you go, that you may sacrifice to the Lord your God in the wilderness; only you shall not go very far away. Entreat [*your God*] for me. (29) Moses said, I go out from you, and I will entreat the Lord that the swarms [*of bloodsucking gadflies*] may depart from Pharaoh, his servants, and his people tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord. (30) So Moses went out from Pharaoh and entreated the Lord. (31) And the Lord did as Moses had spoken: He removed the swarms [*of attacking gadflies*] from Pharaoh, from his servants, and his people; there remained not one. (32) But Pharaoh hardened his heart *and* made it stubborn this time also, nor would he let the people go."

5. Death of Egyptian Livestock

Exodus 9:3-7 "Behold, the hand of the Lord [*will fall*] upon your livestock which are out in the field, upon the horses, the donkeys, the camels, the herds and the flocks; there shall be a very severe plague. (4) But the Lord shall make a distinction between the livestock of Israel and the livestock of Egypt, and nothing shall die of all that belongs to the Israelites. (5) And the Lord set a time, saying, Tomorrow the Lord will do this thing in the land. (6) And the Lord did that the next day, and all [*kinds of*] the livestock of Egypt died; but of the livestock of the Israelites not one died. (7) Pharaoh sent to find out, and behold, there was not one of the cattle of the Israelites dead. But the heart of Pharaoh was hardened [*his mind was set*] and he did not let the people go."

6. Boils

Exodus 9:8-12 "The Lord said to Moses and Aaron, Take handfuls of ashes *or* soot from the brickkiln and let Moses sprinkle them toward the heavens in the sight of

Pharaoh. (9) And it shall become small dust over all the land of Egypt, and become boils breaking out in sores on man and beast in all the land [*occupied by the Egyptians*]. (10) So they took ashes *or* soot of the kiln and stood before Pharaoh; and Moses threw them toward the sky, and it became boils erupting in sores on man and beast. (11) And the magicians could not stand before Moses because of their boils; for the boils were on the magicians and all the Egyptians. (12) But the Lord hardened the heart of Pharaoh, making it strong *and* obstinate, and he did not listen to them or heed them, just as the Lord had told Moses.”

7. Hail

Exodus 9:13-35 “Then the Lord said to Moses, Rise up early in the morning and stand before Pharaoh and say to him, Thus says the Lord, the God of the Hebrews, Let My people go, that they may serve Me. (14) For this time I will send all My plagues upon your heart and upon your servants and your people, that you may recognize *and* know that there is none like Me in all the earth. (15) For by now I could have put forth My hand and have struck you and your people with pestilence, and you would have been cut off from the earth. (16) But for this very purpose have I let you live, that I might show you My power, and that My name may be declared throughout all the earth. [[Rom 9:17-24](#)] (17) Since you are still exalting yourself [*in haughty defiance*] against My people by not letting them go, (18) Behold, tomorrow about this time I will cause it to rain a very heavy *and* dreadful fall of hail, such as has not been in Egypt from its founding until now. (19) Send therefore now and gather your cattle in hastily, and all that you have in the field; for every man and beast that is in the field and is not brought home shall be struck by the hail and shall die. (20) Then he who feared the word of the Lord among the servants of Pharaoh made his servants and his livestock flee into the houses *and* shelters. (21) And he who ignored the word of the Lord left his servants and his livestock in the field. (22) The Lord said to Moses, Stretch forth your hand toward the heavens, that there may be hail in all the land of Egypt, upon man and beast, and upon all the vegetation of the field, throughout the land of Egypt. (23) Then Moses stretched forth his rod toward the heavens, and the Lord sent thunder and hail, and fire (lightning) ran down to *and* along the ground, and the Lord rained hail upon the land of Egypt. (24) So there was hail and fire flashing continually in the midst of the weighty hail, such as had not been in all the land of Egypt since it became a nation. (25) The hail struck down throughout all the land of Egypt everything that was in the field, both man and beast; and the hail beat down all the vegetation of the field and shattered every tree of the field. (26) Only in the land of Goshen, where the Israelites were, was there no hail. (27) And Pharaoh sent for Moses and Aaron, and said to them, I have sinned this time; the Lord is in the right and I and my people are in the wrong. (28) Entreat the Lord, for there has been enough of these mighty thunderings and hail [*these voices of God*]; I will let you go; you shall stay here no longer. (29) Moses said to him, As soon as I leave the

city, I will stretch out my hands to the Lord; the thunder shall cease, neither shall there be any more hail, that you may know that the earth is the Lord's. (30) But as for you and your servants, I know that you do not yet [*reverently*] fear the Lord God. (31) The flax and the barley were smitten *and* ruined, for the barley was in the ear and the flax in bloom. (32) But the wheat and spelt [*another wheat*] were not smitten, for they ripen late and were not grown up yet. (33) So Moses left the city and Pharaoh, and stretched forth his hands to the Lord; and the thunder and hail ceased, and rain was no longer poured upon the earth. (34) But when Pharaoh saw that the rain, the hail, and the thunder had ceased, he sinned yet more, and toughened *and* stiffened his hard heart, he and his servants. (35) So Pharaoh's heart was strong *and* obstinate; he would not let the Israelites go, just as the Lord had said by Moses. [Exo 4:21]"

8. Locusts

Exodus 10:12-20 "Then the Lord said to Moses, Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt and eat all the vegetation of the land, all that the hail has left. (13) And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day and all that night; when it was morning, the east wind brought the locusts. (14) And the locusts came up over all the land of Egypt and settled down on the whole country of Egypt, a very dreadful mass of them; never before were there such locusts as these, nor will there ever be again. (15) For they covered the whole land, so that the ground was darkened, and they ate every bit of vegetation of the land and all the fruit of the trees which the hail had left; there remained not a green thing of the trees or the plants of the field in all the land of Egypt. (16) Then Pharaoh sent for Moses and Aaron in haste. He said, I have sinned against the Lord your God and you. (17) Now therefore forgive my sin, I pray you, only this once, and entreat the Lord your God only that He may remove from me this [*plague of*] death. (18) Then Moses left Pharaoh and entreated the Lord. (19) And the Lord turned a violent west wind, which lifted the locusts and drove them into the Red Sea; not one locust remained in all the country of Egypt. (20) But the Lord made Pharaoh's heart more strong *and* obstinate, and he would not let the Israelites go."

9. Darkness

Exodus 10:21-29 "And the Lord said to Moses, Stretch out your hand toward the heavens, that there may be darkness over the land of Egypt, a darkness which may be felt. (22) So Moses stretched out his hand toward the sky, and for three days a thick darkness was all over the land of Egypt. (23) The Egyptians could not see one another, nor did anyone rise from his place for three days; but all the Israelites had natural light in their dwellings. (24) And Pharaoh called to Moses, and said, Go,

serve the Lord; let your little ones also go with you; it is only your flocks and your herds that must not go. (25) But Moses said, You must give into our hand also sacrifices and burnt offerings, that we may sacrifice to the Lord our God. (26) Our livestock also shall go with us; there shall not a hoof be left behind; for of them must we take to serve the Lord our God, and we know not with what we must serve the Lord until we arrive there. (27) But the Lord made Pharaoh's heart stronger *and* more stubborn, and he would not let them go. (28) And Pharaoh said to Moses, Get away from me! See that you never enter my presence again, for the day you see my face again you shall die! (29) And Moses said, You have spoken truly; I will never see your face again.

6. Final Plague - Death of the Firstborn Sons and “THE GLORY” Manifests (God Stretching Forth His “Arm”)

Exodus 11:1-10 “THEN THE Lord said to Moses, Yet will I bring one plague more on Pharaoh and on Egypt; afterwards he will let you go. When he lets you go from here, he will thrust you out altogether. (2) Speak now in the hearing of the people, and let every man solicit *and* ask of his neighbor, and every woman of her neighbor, jewels of silver and jewels of gold. (3) And the Lord gave the people favor in the sight of the Egyptians. Moreover, the man Moses was exceedingly great in the land of Egypt, in the sight of Pharaoh's servants and of the people. (4) And Moses said, Thus says the Lord, About midnight I will go out into the midst of Egypt; (5) And all the firstborn in the land [*the pride, hope, and joy*] of Egypt shall die, from the firstborn of Pharaoh, who sits on his throne, even to the firstborn of the maidservant who is behind the hand mill, and all the firstborn of beasts. (6) There shall be a great cry in all the land of Egypt, such as has never been nor ever shall be again. (7) But against any of the Israelites shall not so much as a dog move his tongue against man or beast, that you may know that the Lord makes a distinction between the Egyptians and Israel. (8) And all these your servants shall come down to me and bow down to me, saying, Get out, and all the people who follow you! And after that I will go out. And he went out from Pharaoh in great anger. (9) Then the Lord said to Moses, Pharaoh will not listen to you, that My wonders *and* miracles may be multiplied in the land of Egypt. (10) Moses and Aaron did all these wonders *and* miracles before Pharaoh; and the Lord hardened Pharaoh's stubborn heart, and he did not let the Israelites go out of his land.”

1. Passover Ordained for Israel to Protect them from the Final Plague - God’s Stretches Forth his Hand (Arm)

Exodus 12:3-28 “Tell all the congregation of Israel, On the tenth day of this month they shall take every man a lamb *or* kid, according to [*the size of*] the family of which he is the father, a lamb *or* kid for each house. (4) And if the household is too small to consume the lamb, let him and his next door neighbor take it according to the

number of persons, every man according to what each can eat shall make your count for the lamb. (5) Your lamb *or* kid shall be without blemish, a male of the first year; you shall take it from the sheep or the goats. [1Pe 1:19-20] (6) And you shall keep it until the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall [*each*] kill [*his*] lamb in the evening. (7) They shall take of the blood and put it on the two side posts and on the lintel [*above the door space*] of the houses in which they shall eat [*the Passover lamb*]. [Mat 26:28; Joh 1:29; Heb 9:14] (8) They shall eat the flesh that night roasted; with unleavened bread and bitter herbs they shall eat it. (9) Eat not of it raw nor boiled at all with water, but roasted--its head, its legs, and its inner parts. (10) You shall let nothing of the meat remain until the morning; and the bones *and* unedible bits which remain of it until morning you shall burn with fire. (11) And you shall eat it thus: [*as fully prepared for a journey*] your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's Passover. (12) For I will pass through the land of Egypt this night and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment [*proving their helplessness*]. I am the Lord. (13) The blood shall be for a token *or* sign to you upon [*the doorposts of*] the houses where you are, [*that*] when I see the blood, I will pass over you, and no plague shall be upon you to destroy you when I smite the land of Egypt. [1Co 5:7; Heb 11:28] (14) And this day shall be to you for a memorial. You shall keep it as a feast to the Lord throughout your generations, keep it as an ordinance forever. (15) [*In celebration of the Passover in future years*] seven days shall you eat unleavened bread; even the first day you shall put away leaven [*symbolic of corruption*] out of your houses; for whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. (16) On the first day you shall hold a solemn *and* holy assembly, and on the seventh day there shall be a solemn *and* holy assembly; no kind of work shall be done in them, save [*preparation of*] that which every person must eat--that only may be done by you. (17) And you shall observe the Feast of Unleavened Bread, for on this very day have I brought your hosts out of the land of Egypt; therefore shall you observe this day throughout your generations as an ordinance forever. (18) In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread [*and continue*] until the twenty-first day of the month at evening. (19) Seven days no leaven [*symbolic of corruption*] shall be found in your houses; whoever eats what is leavened shall be excluded from the congregation of Israel, whether a stranger or native-born. [1Co 5:6-8] (20) You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread [*during that week*]. (21) Then Moses called for all the elders of Israel, and said to them, Go forth, select and take a lamb according to your families and kill the Passover [*lamb*]. (22) And you shall take a bunch of hyssop, dip it in the blood in the basin, and touch the lintel above the door and the two side posts with the blood; and none of you shall go out of his house until morning. (23) For the Lord will pass through to slay the Egyptians; and when He sees the blood upon the lintel and the two side posts, the Lord will pass over the door and will not allow the destroyer to come into your houses to slay you. (24) You shall observe this rite for

an ordinance to you and to your sons forever. (25) When you come to the land which the Lord will give you, as He has promised, you shall keep this service. (26) When your children shall say to you, What do you mean by this service? (27) You shall say, It is the sacrifice of the Lord's Passover, for He passed over the houses of the Israelites in Egypt when He slew the Egyptians but spared our houses. And the people bowed their heads and worshiped. (28) The Israelites went and, as the Lord had commanded Moses and Aaron, so they did."

2. Death Angel Passes Over All of Egypt

Exodus 12:29-32 "At midnight the Lord slew every firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the prisoner in the dungeon, and all the firstborn of the livestock. (30) Pharaoh rose up in the night, he, all his servants, and all the Egyptians; and there was a great cry in Egypt, for there was not a house where there was not one dead. (31) He called for Moses and Aaron by night, and said, Rise up, get out from among my people, both you and the Israelites; and go, serve the Lord, as you said. (32) Also take your flocks and your herds, as you have said, and be gone! And [*ask your God to*] bless me also."

3. Manifestation of God's Glory to Comfort His People

Exodus 12:33-36 "The Egyptians were urgent with the people to depart, that they might send them out of the land in haste; for they said, We are all dead men. (34) The people took their dough before it was leavened, their kneading bowls being bound up in their clothes on their shoulders. (35) The Israelites did according to the word of Moses; and they [*urgently*] asked of the Egyptians jewels of silver and of gold, and clothing. (36) The Lord gave the people favor in the sight of the Egyptians, so that they gave them what they asked. And they stripped the Egyptians [*of those things*]."

Addendum 1

Paul's dissertation of God's Glory in His Vengeance

Romans 9:17-29 "For the Scripture says to Pharaoh, I have raised you up for this very purpose of displaying My power in [*dealing with*] you, so that My name may be proclaimed the whole world over. (18) So then He has mercy on whomever He wills (chooses) and He hardens (makes stubborn and unyielding the heart of) whomever He wills. (19) You will say to me, Why then does He still find fault *and* blame us [*for sinning*]? For who can resist *and* withstand His will? (20) But who

are you, a mere man, to criticize *and* contradict *and* answer back to God? Will what is formed say to him that formed it, Why have you made me thus? [Isa 29:16; Isa 45:9] (21) Has the potter no right over the clay, to make out of the same mass (lump) one vessel for beauty *and* distinction *and* honorable use, and another for menial *or* ignoble *and* dishonorable use? (22) What if God, although fully intending to show [*the awfulness of*] His wrath and to make known His power *and* authority, has tolerated with much patience the vessels (objects) of [*His*] anger which are ripe for destruction? [Pro 16:4] (23) And [*what if*] He thus purposes to make known *and* show the wealth of His glory in [*dealing with*] the vessels (objects) of His mercy which He has prepared beforehand for glory, (24) Even including ourselves whom He has called, not only from among the Jews but also from among the Gentiles (heathen)? (25) Just as He says in Hosea, Those who were not My people I will call My people, and her who was not beloved [*I will call*] My beloved. [Hos 2:23] (26) And it shall be that in the very place where it was said to them, You are not My people, they shall be called sons of the living God. [Hos 1:10] (27) And Isaiah calls out (solemnly cries aloud) over Israel: Though the number of the sons of Israel be like the sand of the sea, only the remnant (a small part of them) will be saved [*N¹from perdition, condemnation, judgment*]! (28) For the Lord will execute His sentence upon the earth [*He will conclude and close His account with men completely and without delay*], rigorously cutting it short in His justice. [Isa 10:22-23] (29) It is as Isaiah predicted, If the Lord of hosts had not left us a seed [*from which to propagate descendants*], we [*Israel*] would have fared like Sodom and have been made like Gomorrah. [Isa 1:9]”