

The Manifestation of the Kingdom of God within the Christian believer

Celebrating the Glory that Jehovah brings upon us and the Blessing of a Wealth Conversion – A Manifestation of the Kingdom of God from a spiritual, miraculous event (not of this world or natural origin)

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The Kingdom of God is a spiritual kingdom made up of forces that dwell within the recreated spirit of every believer. Not everyone who believes inherits that kingdom even those it is within them however. To access this aspect of our eternal life requires both preparation and faith. The first necessity of the Kingdom comes after salvation with the baptism of the Holy Spirit. The Holy Spirit is the gift of “dunamis,” Greek for “power.” The Holy Spirit was given for more than one purpose, i.e. our teacher, helper (one who stands along side of), and to give us God’s almighty power to indwell us for the supernatural.

1. Forces of the Kingdom of God (within the believer) prepare us for a habitation of the Kingdom by yielding to these (laws governing the spiritual kingdom) – Paul references them as the “fruit of the spirit” –
 - 1) Love
 - 2) Joy
 - 3) Peace
 - 4) Longsuffering
 - 5) Gentleness
 - 6) Goodness
 - 7) Faithfulness
 - 8) Meekness
 - 9) Temperance

2. The Kingdom of God is a “state” within the believer kept and maintained by the “forces of the Kingdom” –

Romans 14:17 “For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit.”

3. The manifestation of the Kingdom of God is demonstrated in the power of the Holy Spirit through spiritual gifts and empowerments. Jesus went about always preaching the Kingdom of God and demonstrating the Kingdom by healing the sick and doing miracles.

4. The Kingdom of God cannot and does not manifest in any physical realm or by natural works, rather it is designed to bring forth spiritual manifestation – Further the kingdoms of this world (the perishable) have no “share in the imperishable (the immortal)” kingdom.

1Corinthians 15:50 “But I tell you this, brethren, flesh and blood cannot [*become partakers of eternal salvation (Zoe) and*] inherit *or* share in the kingdom of God; nor does the perishable (the kingdoms, implementations and systems of the world) (that which is decaying) inherit (evolve by natural means) *or* share in the imperishable (the immortal).”

5. Healings, miracles, and other works of the Spirit are an indication that the Kingdom of God is on display –

Matthew 12:28 But if it is by the Spirit of God that I drive out the demons, then the kingdom of God has come upon you [*before you expected it*].

Luke 9:1-2 THEN JESUS called together the Twelve [*apostles*] and gave them power and authority over all demons, and to cure diseases, (2) And He sent them out to announce *and* preach the kingdom of God and to bring healing.

Luke 9:11 But when the crowds learned of it, [*they*] followed Him; and He welcomed them and talked to them about the kingdom of God, and healed those who needed restoration to health.

6. The Kingdom of God operates ONLY within the lives of the New Creation, and for equipping of the ministry of the gospel.

Galatians 5:19-21 Now the doings (practices) of the flesh are clear (obvious): they are immorality, impurity, indecency, (20) Idolatry, sorcery, enmity, strife, jealousy, anger (ill temper), selfishness, divisions (dissensions), party spirit (factions, sects with peculiar opinions, heresies), (21) Envy, drunkenness, carousing, and the like. I warn you beforehand, just as I did previously, that those who do such things shall **not inherit the kingdom of God.**

7. The Kingdom of God does not manifest for purposes of “earthly things.”

God does not call His people into secular service of ministry. Christians may enter fields of service in the secular world including all of the various careers available, WITH GOD’S BLESSING, but they are not “called” to these fields of study and work. That does not, however, mean that they did not arrive there by means of the leading of the spirit in

their life journey. THERE IS A DIFFERENCE BETWEEN A "CALLING" AND A "LEADING!" Of course, we are to always and in every situation be "led by the spirit (under the influence of the Holy Spirit)," but that is different from a "divine calling." In the body of Christ, "callings" are not given to equip for worldly, earthly things.

The Kingdom of God was not yet given in the Old Testament, and did not come until the Day of Pentecost. Jesus indicated Pentecost to be when the Kingdom of God came with power. God chose and, through Samuel (and other Priests) anointed kings in the Old Testament for the betterment of His people Israel (because they were His divinely set-apart holy people.) Today, however, God's ONLY people is the Church made up of Christian believers in the body of Christ.

Additionally, all the kingdoms of this world were at God's disposal to do with as He chose, as David proclaimed:

1Chronicles 29:10-13 David praised the LORD in the presence of the whole assembly, saying, "Praise be to you, LORD, the God of our father Israel, from everlasting to everlasting. (11) Yours, LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, LORD, is the kingdom; you are exalted as head over all. (12) Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all. (13) Now, our God, we give you thanks, and praise your glorious name.

8. For example, it is God's will for divine healing for the believer (it is clearly the "children's bread." God has instituted the "laying on of hands," and the "anointing of oil, applied with the prayer of faith," to heal the sick and the "Law of agreement" for divers kinds of miracles. Those are God's "kingdom" methods of ministry, therefore only those operating in the Kingdom of God, using spiritual means, are able to manifest these blessings for ministry to others.

God may also give wisdom to secular men (and systems, such as the medical field and science) and enable them to discover and develop medicines and methods of treating illnesses. But that is not part of the Kingdom of God, it is in the natural realm. Godly men may choose to work in these fields, and ask God for added "natural" wisdom to assist in their field of work. God may certainly grant their desire. But the "natural wisdom" of this world is not derived from the supernatural power of the Kingdom of God, as in that realm God uses foolishness, and weakness and things despised to manifest divine "kingdom" results.

9. The Bottom line of the things of the Kingdom of God is that they are totally spiritual and manifest spiritual things, i.e. words of knowledge and wisdom, gifts of healings, working

of miracles, supernatural revelation for the Church, etc. They are not predisposed for use in the world's systems of government, education, social order, etc.

10. What we are celebrating in the Revelation of the Day of Jehovah Tsaba, is strictly the Kingdom of God in manifestation and will result in the preaching of the Gospel of the Kingdom to all nations... then will the end come as God closes out this dispensation of the Gentiles by the Rapture of the Church to Heaven for the great Marriage Supper of the Lamb and the "Judgment Seat of Christ" where the believers receive their eternal rewards!

Matthew 24:14 "And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come."